

DOC # 793560
12/02/2011 11:31AM Deputy: PK
OFFICIAL RECORD
Requested By:
First American National De
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1211 PG-317 RPTT: 0.00



1320-30-812-023

6289386
Accomodation

Prepared by and Return To:
Felis Garza
Green Tree Servicing LLC
Region RC BK EW
7360 S. Kyrene Road
Mail Stop T330
Tempe, AZ 85283
(888) 315-8733

ASSIGNMENT OF DEED OF TRUST

Account #: 10126
PIN #: 1320-30-812-023
MERS MIN #: 100024200017344694
MERS Phone #: 1-888-679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for **American Home Mortgage**, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, hereby assigns and transfers to **Green Tree Servicing LLC**, its successors and assigns, whose address is **7360 S. Kyrene Rd. Tempe, AZ 85283**, all its rights, title and interest in and to a certain Deed of Trust described below.

Deed of Trust Executed By: Bruce Bowman, Joanna Bowman, Husband & Wife as Joint Tenants
Deed of Trust Date: 04/25/2007
Original Principal Sum \$184,000.00
Recorded Date 04/30/2007
Book/Page/Document Number: Doc#: 0700134
County: Douglas
State: NV

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

Effective date of Assignment: 09/01/2011

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 11.23.11.



Mortgage Electronic Registration Systems, Inc. ("MERS")

By: *Lisa Rising Moore*
Name: Lisa Rising Moore
Title: Vice President

Kris Smith
Witness: KRIS SMITH

Steven Bracamonte Jr.
Witness: STEVEN BRACAMONTE JR.

State of Arizona
County of Maricopa

The foregoing instrument was acknowledged before me this 11/23/11 by LISA RISING MOORE
Vice President of Mortgage Electronic Registration Systems, Inc. (MERS) a Delaware corporation, on behalf of the
corporation.

Lauren A. Fushen
Notary Public





EXHIBIT "A"

LOT 10, IN BLOCK B, AS SET FORTH ON THE FINAL MAP OF MOUNTAIN GLEN,
PHASE I, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS
COUNTY, STATE OF NEVADA, ON DECEMBER 28, 1987, IN BOOK 1287, PAGE
3712, AS DOCUMENT NO. 169542.

