

OFFICIAL RECORD

Requested By:

PAXTON-OBRIEN LLP

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-1211 PG- 0332 RPTT: # 3



Assessor's Parcel Number: Portion of 17-212-050

Recording Requested By:

1319-22-000-003 ptn

✓ Name: David E. Pipal, Esq.

Paxton-O'Brien Law Group LLP
350 Fifth Street

Address: _____

City/State/Zip Hollister, CA 95023

Real Property Transfer Tax:

\$ 0.00

GRANT DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

RECORDING REQUESTED BY:
Paxton ♦ O'Brien Law Group LLP
350 Fifth Street
Hollister, CA 95023

WHEN RECORDED MAIL DOCUMENT AND
TAX STATEMENT TO:

Jeffrey B. Popnoe
Sharon A. Schmidt
145 Donnas Lane
Hollister, CA 95023

APN: A portion of 17-212-050

SPACE ABOVE FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s):

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JEFF POPNOE and SHARON SCHMIDT, husband and wife as joint tenants with right of survivorship

hereby GRANT(S) to

JEFFREY B. POPNOE and SHARON A. SCHMIDT, husband and wife as community property
the following described real property in the County of Douglas, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

Dated: November 14, 2011

Jeff Popnoe

JEFF POPNOE

Sharon A. Schmidt

SHARON SCHMIDT

STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN BENITO)

On Nov. 14, 2011, before me, Eunice Saldivar, Notary Public, personally appeared JEFF POPNOE and SHARON SCHMIDT, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.
Signature *Eunice Saldivar*
Notary Public

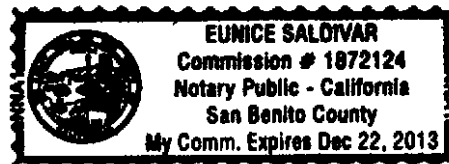


EXHIBIT "A"

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142nd interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265 and 0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT every other year in EVEN -numbered years in accordance with said Declaration.

A Portion of APN 17-212-05