

A.P.N.: 1318-10-301-008
File No: 141-2416707 (NMP)
R.P.T.T.: \$1,365.00 C



When Recorded Mail To: Mail Tax Statements To:
Harvey Jay Freeman
#6 The Oaks Drive
Ashland, KY 41101

*THIS DOCUMENT HAS BEEN SIGNED IN COUNTERPART AND IS BEING RECORDED AS ONE

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Karen Jane Pearson, a single woman, and Steven Carlson and Tara Carlson, husband and wife, all as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Harvey Jay Freeman, Trustee of the Harvey Jay Freeman Revocable Trust dated July 29, 2008 and Sharla Freeman, Trustee of the Sharla Freeman Revocable Trust dated July 29, 2008

the real property situate in the County of Douglas, State of Nevada, described as follows:

BEING A PORTION OF SECTION 10, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY CORNER OF LOT 81 OF ZEPHYR KNOLLS NUMBER 4, FILED FOR RECORD ON OCTOBER 14, 1957 AS DOCUMENT NO. 012699;

THENCE NORTH 24°06'00" WEST 70.29 FEET;

THENCE ALONG A TANGENT CURVE TO THE LEFT WITH A RADIUS OF 320 FEET, A CENTRAL ANGLE OF 31°09'00", AND AN ARC LENGTH OF 173.97 FEET;

THENCE NORTH 55°15'00" WEST 58.12 FEET;

THENCE NORTH 20°42'00" EAST 322.17 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF U.S. HIGHWAY 50;

THENCE ALONG SAID SOUTHERLY RIGHT OF WAY LINE SOUTH 84°29'45" EAST 170.32 FEET;

THENCE ALONG A TANGENT CURVE TO THE LEFT WITH A RADIUS OF 590 FEET, CENTRAL ANGLE OF 13°10'52", AND AN ARC LENGTH OF 135.73 FEET;

THENCE SOUTH 28°15'15" EAST 513.06



THENCE SOUTH 82°11'09" WEST 480.08 FEET TO THE POINT OF BEGINNING.

SAID LAND IS ALSO SHOWN AS TRACT 1 OF RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR FALCON CAPITAL, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON MARCH 26, 2004 AS FILE NO. 608522 OF OFFICIAL RECORDS.

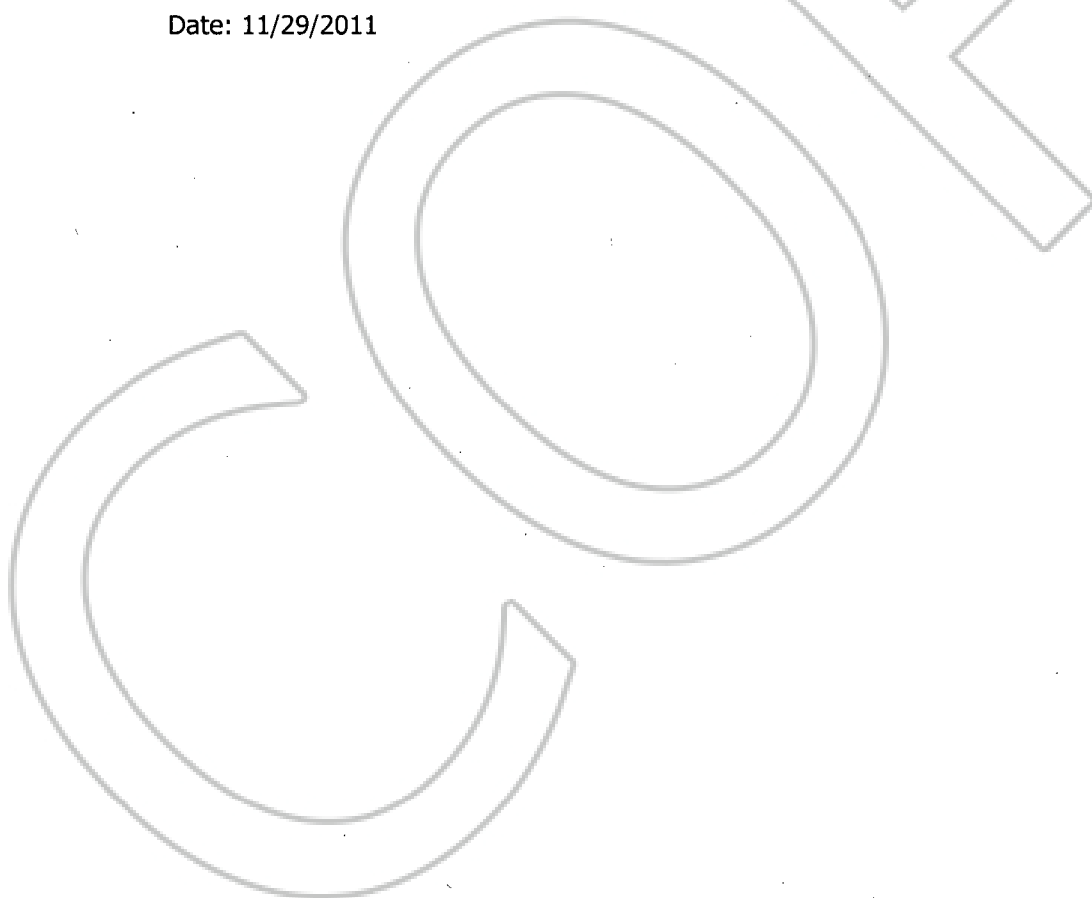
NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED DECEMBER 01, 2004, IN BOOK 1204, PAGE 70, AS INSTRUMENT NO. 630715.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/29/2011





Karen Jane Pearson

[Signature]

Steven Carlson

[Signature]

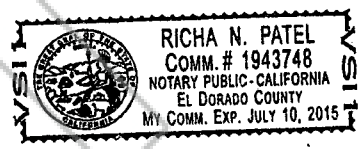
Tara Carlson

STATE OF California)
~~NEVADA~~)
COUNTY OF Eldorado : ss.
~~DOUGLAS~~)

This instrument was acknowledged before me on 1st December 2011 by ~~Karen Jane Pearson~~, a single woman, and Steven Carlson and Tara Carlson, husband and wife, all as joint tenants.

Rm Patel.

Notary Public
(My commission expires: 07/10/2015)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **November 29, 2011** under Escrow No. **141-2416707**.

**SEE ATTACHED
NOTARY CERTIFICATE**



ACKNOWLEDGMENT

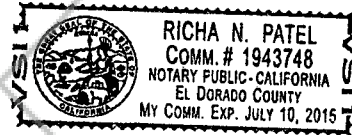
State of California
County of El Dorado)

On 1st December 2011 before me, Richa N. Patel, Notary Public
(insert name and title of the officer)

personally appeared Tara Tolene Carlson & Steve Todd Carlson,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Signature Rnpatel. (Seal)



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