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OFFICIAL RECORD

Requested By:

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Assessor's Parcel Number: N/A

Date: DECEMBER 2, 2011

Recording Requested By:

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 0.00  
BK-1211 PG- 693 RPTT: 0.00



Name: EILEEN CHURCH, PUBLIC WORKS

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Real Property Transfer Tax: \$ N/A

CONTRACT AMENDMENT #2011.284

(Title of Document)

FILED

2011-284

AMENDMENT NO. 1

2011 DEC -2 PM 12:21

CONTRACT FOR SERVICES BY INDEPENDENT CONTRACTOR

BETWEEN

DOUGLAS COUNTY  
and  
FCS GROUP

FILED CLERK

*[Signature]*

WHEREAS, on November 8, 2011, Douglas County, a political subdivision of the State of Nevada ("County"), and FCS GROUP, a Washington Subchapter S Corporation ("Contractor") entered into a contract to complete a rates and charges analysis for the consolidation of the Carson Valley Water enterprise funds into two (2) enterprise funds (Baseline Study – Two Consolidated Utilities).

WHEREAS, the circumstances have changed requiring additional services by the Contractor; and

WHEREAS, on November 17, 2011, the Douglas County Board of Commissioners approved Amendment No. 1 with FCS GROUP to include a rates and charges analysis for the consolidation of the Carson Valley Water enterprise funds into one (1) enterprise fund (Optional Analysis – Single Consolidated Utility).

NOW, THEREFORE, in consideration of the agreements herein made, the parties mutually agree as follows:

- The Scope of Services has been amended to include the optional scope of work (Single Consolidated Study) as provided in Exhibit B of the original contract.
- The Schedule of Compensation has been amended to include the optional scope of work (Single Consolidated Study) as provided in Exhibit D of the original contract for an additional cost not to exceed Ten Thousand Eight Hundred and Forty Dollars (\$10,840.00).
- All other sections of the original agreement remain in effect.

IN WITNESS WHEREOF, the parties hereto have caused this contract to be signed and intend to be legally bound thereby.

*[Signature]*  
Karyn Johnson, Principal  
FCS Group

Dated: 11/10, 2011.

*[Signature]*  
Michael A. Olson, Chairman  
Douglas County Board of County Commissioners

Dated: December 1, 2011.

Attest: *[Signature]*

County Clerk  
By: *[Signature]*  
CLERK TO THE BOARD

Dated: December 1, 2011.



COPY

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE:

Dec 2, 2011  
[Signature] Clerk of the 10th Judicial District Court  
of the State of Nevada, in and for the County of Douglas.  
By [Signature] Deputy