

DOC # 793768
12/06/2011 01:27PM Deputy: SG
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-1211 PG-1042 RPTT: 1365.00



APN:1220-17-613-017
ESCROW NO: 0L110S8Z-330-KG2
**WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:**

Crespin Esquivel
917 SWEETWATER DR.
GARDNERVILLE, NV 89460

GRANT, BARGAIN, SALE DEED

R.P.T.T. \$1,365.00

THIS INDENTURE WITNESSETH: That

Federal National Mortgage Association

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

**Crespin Esquivel and Danielle R. Esquivel, Husband and Wife as
Joint Tenants**

all that real property situated in the County of Douglas, State of Nevada, described as follows:

For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

- SUBJECT TO:
1. Taxes for the fiscal year 2011 – 2012
 2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 2 day of December, 2011.



Federal National Mortgage Association

By: Lawyers Title of Nevada, Inc.,
Attorney in Fact for Federal National
Mortgage Association

By: 
Steve Dover, Authorized Signatory

State of Nevada

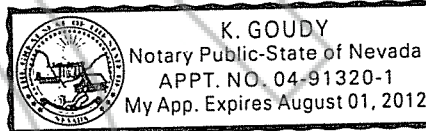
County of Clark

On December 2, 2011, before me, the undersigned, A Notary Public in and for said County and State, personally appeared Steve Dover, personally know to be (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, as Authorized Signatory for Lawyers Title of Nevada, Inc., Attorney-In-Fact of Federal National Mortgage Association aka Fannie Mae.

WITNESS my hand and official seal.



K. Goudy
No. 04-91320-11



NOTARY PUBLIC in and for said County and State

My Commission Expires: August 01, 2012

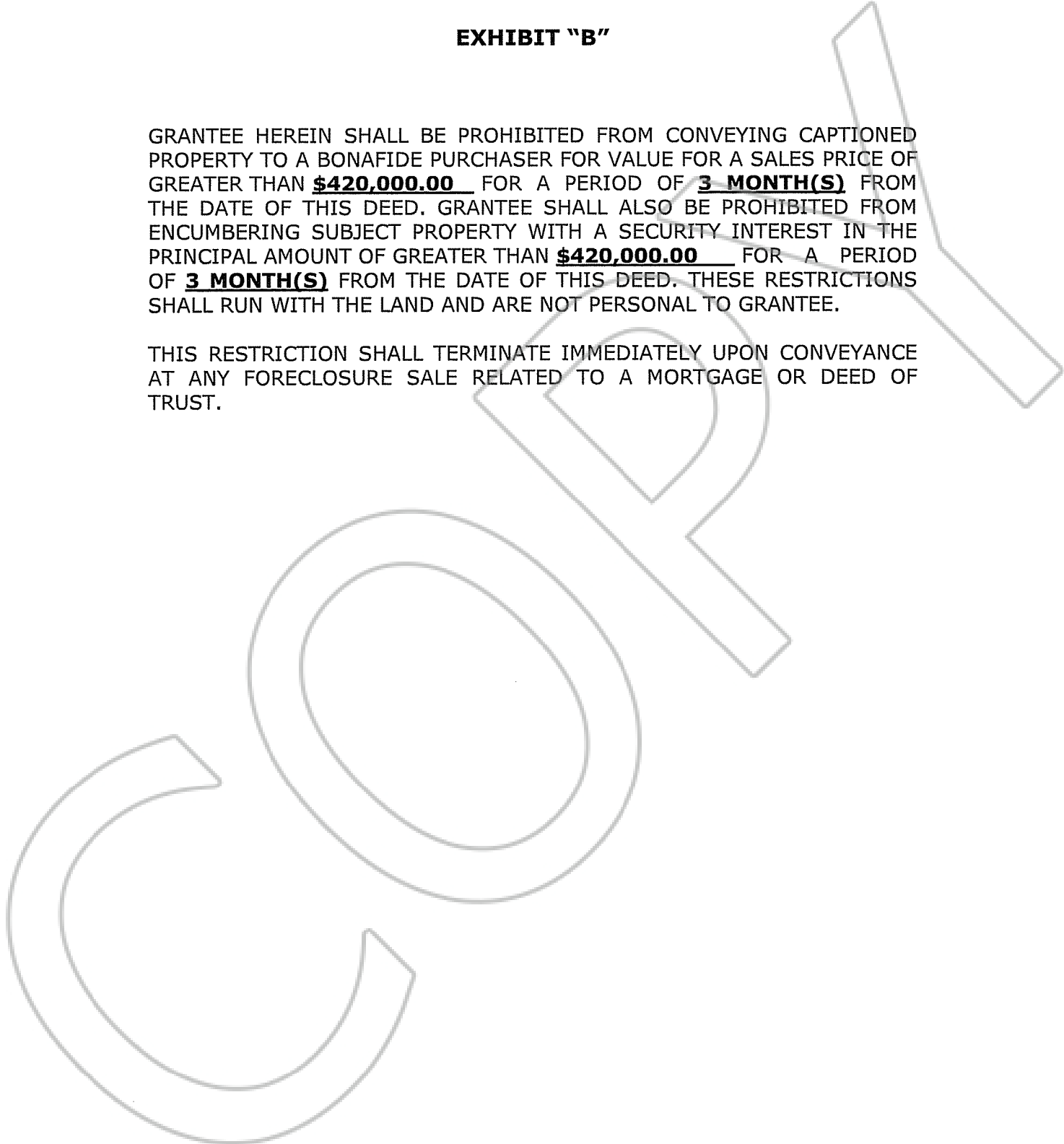
Document Type: Grant, Bargain, Sale Deed



EXHIBIT "B"

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE OF GREATER THAN \$420,000.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$420,000.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE.

THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.





Legal Description

Lot 155, Block B, of Pleasantview, Phase 8 Map No. 1009-8, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on June 30, 1999, In Book 699, Page 6647, as Document No. 471554.

Assessor's Parcel Number(s):
1220-17-613-017

