

DOC # 793784  
12/07/2011 08:37AM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
LSI - North  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$42.00  
BK-1211 PG-1122 RPTT: 0.00



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*12470002*

Prepared By:  
IMELDA SANCHEZ

# AFFIXATION AFFIDAVIT MANUFACTURED HOME

LH434361320790

00024077716410011

[Case #]

[Doc ID #]

THE STATE OF Nevada  
COUNTY OF Douglas

Section: \_\_\_\_\_ Lot: \_\_\_\_\_  
Block: \_\_\_\_\_ Unit: \_\_\_\_\_

Manufactured Home Affixation Affidavit  
1E227-XX (07/10)(d/i)

Page 1 of 4



\* 2 3 9 9 1 \*



\* 2 4 0 7 7 7 1 6 4 0 0 0 0 1 E 2 2 7 \*



DOC ID #: 00024077716410011

BEFORE ME, the undersigned authority, on this day personally appeared  
Clint R. MCLELLAND  
Susan C. MCLELLAND

("Borrower"), known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

1. The manufactured home located on the following described property located 945 LOYOLA ST, CARSON CITY, NV 89705-7117 in DOUGLAS County, ("Property Address") is permanently affixed to a foundation, is made a part of the land and will assume the characteristics of site-built housing.

2. The manufactured home is described as follows:

New Redman/Walden MH82716  
New/Used Manufacturer's Name Manufacturer's Name and Model No.

AB173SL1002CA 56 X 24 Attach Legal Description  
Manufacturer's Serial No. Length/Width

3. The wheels, axles, towbar or hitch were removed when the manufactured home was placed and anchored on its permanent foundation, and the manufactured home was constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
4. All foundations, both perimeter and piers, for the manufactured home have footings that are located below the frost line and the foundation system for the manufactured home was designed by an engineer to meet the soil conditions of the Property Address.
5. If piers are used for the manufactured home, they have been provided.
6. If state law so requires, anchors for the manufactured home have been provided.
7. The foundation system of the manufactured home meets applicable state installation requirements and all permits required by governmental authorities have been obtained.
8. The manufactured home is permanently connected to appropriate residential utilities such as electricity, water, sewer and natural gas.
9. The financing transaction is intended to create a first lien in favor of Lender. No other lien or financing affects the manufactured home, other than those disclosed in writing to Lender.
10. The manufactured home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
11. The undersigned acknowledge his or her intent that the manufactured home will be an immovable fixture, a permanent improvement to the land and a part of the real property securing the Security Instrument.
12. The manufactured home will be assessed and taxed by the applicable taxing jurisdiction as real estate.



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13. The borrower is the owner of the land and any conveyance or financing of the manufactured home and the land shall be a single real estate transaction under applicable state law.

Borrower(s) certifies that Borrower(s) is in receipt of (a) the manufacturer's recommended carpet maintenance program (if required by Lender), (b) any manufacturer's warranties that are still in effect and cover the heating/cooling systems, water heater, range, etc., and (c) the formaldehyde health notice. This affidavit is being executed pursuant to applicable state law.

Witness

Witness

*[Signature]*

*10/26/11*

CLINT R. MCLELLAND  
945 LOYOLA ST, CARSON CITY, NV 89705

Borrower  
Date

*[Signature]*

*10/26/11*

SUSAN C. MCLELLAND  
945 LOYOLA ST, CARSON CITY, NV 89705

Borrower  
Date

Borrower  
Date

Borrower  
Date

State of Nevada  
County of Douglas

Subscribed and sworn to (or affirmed) before me on this 20<sup>th</sup> day of October, 2011, by Clint R. Mclelland & Susan C. Mclelland personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.



*[Signature]*  
Notary Public

Borrower affirms that this instrument does not contain Personal Information as that term is defined in Nevada Revised Statutes § 603A.040.

[Acknowledgment on Following Page]



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**LENDER ACKNOWLEDGMENT**

**Lender's Statement of Intent:**

The undersigned Lender intends that the manufactured home be an immovable fixture and a permanent improvement to the land.

LENDER:  
By: *Amy Rodriguez*  
Its: *AVP*

State of ARIZONA §  
State of ARIZONA §

County of MARICOPA, CHANDLER (city or town), §

This instrument was acknowledged before me on 10/13/2011 [date],

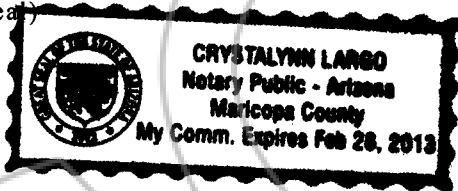
by AMY RODRIGUEZ [name of agent],  
AVP [title of agent] of

BANK OF AMERICA [name of entity acknowledging],

a NC Natl Banking Assoc [state and type of entity], on behalf of

Bank of America NA [name of entity acknowledging].

(Seal)



*Crystallyn Largo*

Signature of Notarial Officer

*NOTARY*

Title of Notarial Officer

My commission expires: 2/28/2013