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**OFFICIAL RECORD**  
Requested By:  
ALLISON MACKENZIE PAVLAKIS

RECORDING REQUESTED BY

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-1211 PG- 1212 RPTT: 0.00

WHEN RECORDED MAIL TO

JENNIFER MAHE, ESQ.  
ALLISON, MacKENZIE, PAVLAKIS,  
WRIGHT & FAGAN, LTD.  
402 North Division Street  
P.O. Box 646  
Carson City, NV 89702



SPACE ABOVE THIS LINE RESERVED FOR  
RECORDER'S USE

- The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030
- The party executing this document hereby affirms that this document submitted for recording does contain the social security number of a person or persons as required by NRS 239B.030(2).

\_\_\_\_\_  
Signature

**LIS PENDENS**

\_\_\_\_\_  
\_\_\_\_\_

1 Case No. 11-CV-0364  
2 Dept. No. I

**RECEIVED**  
**DEC - 2 2011**  
**DOUGLAS COUNTY**  
**DISTRICT COURT CLERK**

**FILED**  
**2011 DEC -2 PM 2:38**  
TED THUAN  
CLERK  
~~WILFERT~~ DEPUTY

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
7 IN AND FOR THE COUNTY OF DOUGLAS

8 ELIZABETH deCHENE as TRUSTEE  
9 of the WJS 2008 TRUST,

10 Plaintiff,

11 vs.

LIS PENDENS

12 ALESSANDRA K. MURATA and  
13 SCOTT K. MURATA, CO-TRUSTEES  
14 of the CONNIE L. MURATA TRUST  
15 dated October 2, 2008; BANK OF  
16 AMERICA, NA, a National Banking  
17 Association and DOES I through X,  
18 inclusive,

16 Defendants.

18 NOTICE IS HEREBY GIVEN that Plaintiff, ELIZABETH deCHENE as TRUSTEE  
19 of the WJS 2008 TRUST, has commenced an action against ALESSANDRA K. MURATA and  
20 SCOTT K. MURATA, CO-TRUSTEES of the CONNIE L. MURATA TRUST dated October 2,  
21 2008; BANK OF AMERICA, NA, a National Banking Association and DOES I through X,  
22 inclusive, in the above-entitled Court, which action is now pending.

23 The object of said action is to Partition the real property described as follows:

24 EXHIBIT "A"

25 An undivided one-half (1/2) interest in that certain parcel of real  
26 property situate in Minden, Douglas County, state of Nevada, more particularly  
described as follows:

27 ///

28 ///

ALLISON, MacKENZIE, PAVLAKIS, WRIGHT & FAGAN, LTD.  
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PARCEL 1:

The West 1/2 of the Southeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 3, Township 13 North, Range 20 East, M.D.B. & M.

Said land more fully shown as Parcel No. 1 as set forth on that certain Parcel Map recorded May 22, 1974, Book 574, Page 882, Document No. 73424 of Official Records.

Assessor's Parcel No. 23-500-25

TOGETHER WITH a non-exclusive easement for roadway and utility purposes over the Southerly 30 feet of the East 1/2 of the Southeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 3, Township 13 North, Range 20 East, M.D.B. & M.

PARCEL 2:

The North 1/2 of the Northwest 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 3, Township 13 North, Range 20 East, M.D.B. & M.

Assessor's Parcel No. 23-500-01

RESERVING HOWEVER, a non-exclusive easement for roadway and public utility purposes over the East 30 feet of the above described property as set forth in Deed recorded April 4, 1973 in Book 473, Page 73, Document No. 65029, Official Records of Douglas County, State of Nevada.

PARCEL 3:

A non-exclusive easement for roadway and public utility purposes over the following described property:

COMMENCING at Johnson Lane, the West 30 feet of the East 1/2 of the Northeast 1/4 of the Northeast 1/4 and the East 30 feet of the West 1/2 of the Northeast 1/4 of the Northeast 1/4 all in Section 3, Township 13 North, Range 20 East, M.D.B. & M.

PARCEL 4:

The Southwest 1/4 of the Southeast 1/4 of the Northeast 1/4 and the South 1/2 of the Northwest 1/4 of the Southeast 1/4 of the Northeast 1/4, all in Section 3, Township 13 North, Range 20 East, M.D.B. & M.

Assessor's Parcel No. 23-500-26

RESERVING HOWEVER, a non-exclusive easement for roadway and public utility purposes over the West 30 feet of the Southwest 1/4 of the Southeast 1/4 of the Northeast 1/4 and the South 1/2 of the Northwest 1/4 of the Southeast 1/4 of the Northeast 1/4; and the South 30 feet of the Southwest 1/4 of the Southeast 1/4 of the Northeast 1/4 all in Section 3, Township 13 North, Range 20 East, M.D.B. & M., as set forth in Deed recorded April 3, 1973 in Book 473, Page 59,

Document No. 65019, Official Records of Douglas County, State of Nevada.

PARCEL 5:

A non-exclusive easement for roadway and public utility purposes over the East 30 feet of the Southeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 3, Township 13 North, Range 20 East, M.D.B. & M.

PARCEL 6:

The West 1/2 of the Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 3, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, State of Nevada.

Assessor's Parcel No. 23-500-02

Reference is made to the Complaint in full particulars.

DATED this 1<sup>st</sup> day of December, 2011.

ALLISON, MacKENZIE, PAVLAKIS, WRIGHT & FAGAN, LTD.  
402 North Division Street  
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Carson City, NV 89702

By:

RYAN D. RUSSELL, ESQ.  
Nevada State Bar No. 8646  
JENNIFER MAHE, ESQ.  
Nevada State Bar No. 9620  
Attorneys for Plaintiff,  
ELIZABETH deCHENE as TRUSTEE  
of the WJS 2008 TRUST

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 12/12/11

TED THRAN Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas,

By: [Signature] Deputy

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