

16

Assessor's Parcel Number: 1219-14-002-001

Recording Requested By:

✓ Name: JAMES WHITE

Address: 410 CORIE CT.

City/State/Zip GARDNERVILLE, NV 89460

Real Property Transfer Tax:

DOC # **0793851**  
12/08/2011 02:05 PM Deputy: GB  
**OFFICIAL RECORD**  
Requested By:  
**JAMES WHITE**

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-1211 PG- 1448 RPTT: # 7



\$ 0

QUIT CLAIM DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

<p><b>APN: 1219-14-002-001</b></p> <p><b>RECORDING REQUESTED BY:</b></p> <p>James E. White 410 Corie Ct. Gardnerville, NV 89460</p> <p><u>AFTER RECORDATION, RETURN BY MAIL TO</u></p> <p>James E. White 410 Corie Ct. Gardnerville, NV 89460</p>	
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SPACE ABOVE THIS LINE FOR RECORDER'S USE

**QUIT CLAIM DEED**

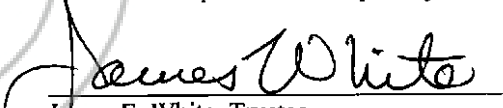
**THIS QUITCLAIM DEED**, executed this 19<sup>th</sup> day of November 2011, by first party, Grantor, JAMES E. WHITE and JANICE M. WHITE, Trustees of THE J 7 J WHITE FAMILY 1999 REVOCABLE TRUST, Dated April 19, 1999, whose post office address is 410 Corie Ct., Gardnerville, NV 89460, to second party, Grantee, VISTAS, LLC, CREEK GROUP SERIES, whose post office address is 410 Corie Ct., Gardnerville, NV 89460.

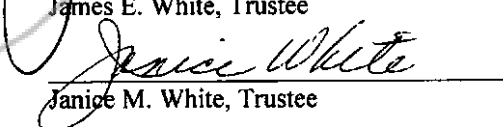
**WITNESSETH**, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. **TOGETHER** with all and singular the tenements, hereditaments and appurtenances now of record, if any.

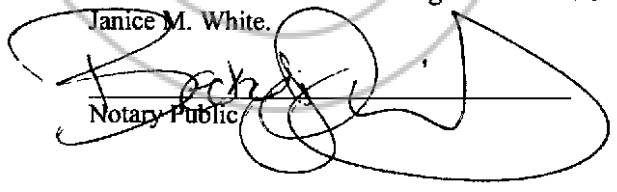
**IN WITNESS WHEREOF**, The said first party has signed and sealed these presents the day and year first above written.

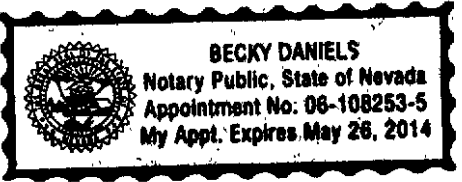
  
 \_\_\_\_\_  
 James E. White, Trustee

  
 \_\_\_\_\_  
 Janice M. White, Trustee

STATE OF NEVADA )  
 ) ss.  
 COUNTY OF DOUGLAS )

This instrument was acknowledged before me on the 8 day of December, 2011, by James E. White and Janice M. White.

  
 \_\_\_\_\_  
 Notary Public



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 19-212-48.

A parcel of land situated in and being a portion of the West ½ of Section 14, and the East ½ of Section 15, Township 12 North, Range 19 East, M.D.B.&M., more particularly described as follows:

**PARCEL 1:**

Parcel 4A, as set forth on Parcel Map for STUART DRANGE/MOLINE, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 9, 1991, in Book 1091, Page 1333, as Document No. 262161.

**PARCEL 2:**

An Easement for ingress and egress on Corie Court as set forth in Document recorded January 2, 1991, in Book 191, Page 018, Document No. 242116.

APN 1219-14-002-001