

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-1211 PG- 2056 RPTT: 0.00



**DECLARATION OF HOMESTEAD**

Assessor Parcel Number: 1420-35-311-019

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to:

Name: William and Linda Hooper

Address: 1686 Crowne Way

City/State/Zip: Minden, NV 89423

**Check One:**

- Married (filing jointly)       Married (filing individually)
- Head of Family       Widowed
- Single Person       Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

**Name on Title of Property**

William H & Linda C Hooper

do individually or severally certify and declare as follows:

William H & Linda C Hooper

is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden,  
County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

1686 CROWNE WY. See attachment: Exhibit "A" ... Legal Description

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 9 day of DEC, 2011.

Signature

William H Hooper

Print or type name here

Signature

Linda C Hooper

Print or type name here

STATE OF NEVADA, COUNTY OF GARSON

This instrument was acknowledged before me on 12/9/11

(date)

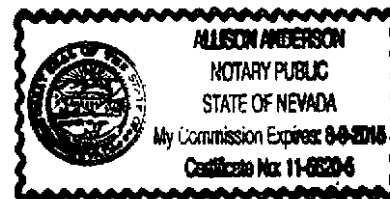
by William H. Hooper  
Person(s) appearing before notary

by Linda C. Hooper  
Person(s) appearing before notary

Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 050302822

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 115, as set forth on the Final Subdivision Map FSM #94-04-03 for SKYLINE RANCH PHASE 3 filed for record with the Douglas County Recorder on July 5, 2005 in Book 0705, of Official Records, Page 1491, as Document No. 648689.

ASSESSORS PARCEL NO. 1420-35-311-019

