

DOC # 794045
12/12/2011 02:26PM Deputy: GB

OFFICIAL RECORD

Requested By:

First American Title Mindel

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 2 Fee: \$15.00

BK-1211 PG-2352 RPTT: EX#007

A.P.N.: 1220-01-001-015
File No: 143-2414105 (Rt)
R.P.T.T.: \$ 0



When Recorded Mail To: Mail Tax Statements To:
Thomas G. Daily and Anne H. Thornhill
1396 Rabbitbrush Drive
Gardnerville, NV 89410

This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Thomas G. Daily and Anne H. Thornhill, Husband and Wife, as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Thomas G. Daily and Anne H. Thornhill, Trustees of the Daily-Thornhill Trust dated April 24, 1990

the real property situate in the County of Douglas, State of Nevada, described as follows:

ALL THAT CERTAIN LOT, PIECE OR PACEL OF LAND SITUATED AND BEING A PORTION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 10-D AS SHOWN ON PARCEL MAP #2 FOR K.D.T., INC., BEING A DIVISION OF PARCEL 10 OF LAND DIVISION MAP FOR G.S.F. DEVELOPMENT CO., AS DOCUMENT NO. 34176, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA ON MAY 31, 1995 IN BOOK 595 AT PAGE 4985, AS DOCUMENT NO. 363199 OF OFFICIAL RECORDS.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/06/2011



Thomas G. Daily

Thomas G. Daily

Anne H. Thornhill

Anne H. Thornhill

STATE OF **NEVADA**)
)
:SS.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on
12/7/11 by

Thomas G. Daily & Anne H. Thornhill

Rishele L. Thompson

Notary Public

(My commission expires: 4/10/15)

