

DOC # 794075  
12/13/2011 09:36AM Deputy: PK  
OFFICIAL RECORD  
Requested By:

VIN

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-1211 PG-2535 RPTT: 5.85



APN: 1319-30-720-001

Recording requested by:  
Norman L. Miltenberger  
and when recorded mail to:  
Timeshare Closing Services, Inc.  
8545 Commodity Circle  
Orlando, FL 32819  
www.timeshareclosingservices.com  
Escrow # 76111011034A

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Mail Tax Statements To: Cooper Family Holdings, LLC, 200 NE Missouri Road, Suite 200,  
Lee's Summit, Missouri 64086  
Consideration: \$1050.00

## Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Norman L. Miltenberger and Elizabeth M. Miltenberger, husband and wife as joint tenants with right of survivorship, whose address is 26101 Cooper Rd, Morton, Illinois 61550, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Cooper Family Holdings, LLC, a Missouri Limited Liability Company, whose address is 200 NE Missouri Road, Suite 200, Lee's Summit, Missouri 64086, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as Ridge Tahoe, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: December 05, 2011



IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Tyler Miller  
Witness #1 Sign & Print Name:  
**TYLER MILLER**

Norman L. Miltenberger  
Norman L. Miltenberger  
by John Hutchinson, as the true and lawful attorney in fact  
under that power of attorney recorded herewith.

Deborah A. Lopez  
Witness #2 Sign & Print Name:  
**DEBORAH A. LOPEZ**

Elizabeth M. Miltenberger  
Elizabeth M. Miltenberger  
by John Hutchinson, as the true and lawful attorney in fact  
under that power of attorney recorded herewith.

STATE OF FLORIDA ) SS  
COUNTY OF ORANGE )

On December 05, 2011, before me, the undersigned notary, personally appeared, by John Hutchinson, as the true and lawful attorney in fact under that power of attorney recorded herewith for Norman L. Miltenberger and Elizabeth M. Miltenberger, husband and wife as joint tenants with right of survivorship, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE: Deborah A. Lopez

My Commission Expires: 9/17/12

NOTARY PUBLIC-STATE OF FLORIDA  
Deborah A. Lopez  
Commission #DD823721  
Expires: SEP. 17, 2012  
BONDED THRU ATLANTIC BONDING CO., INC



## Exhibit "A"

File number: 76111011034A

### A TIMESHARE ESTATE COMPRISED OF:

#### PARCEL ONE:

An undivided 1/102nd interest in and to that certain condominium as follows:

(A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.

(B) Unit No. 164 as shown and defined on said Condominium Plan.

#### PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

#### PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

#### PARCEL FOUR:

(A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East,  
- and -

(B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

#### PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE ALTERNATE use week within the Even numbered years of the Prime SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "Use Season".