Recording requested by:

Hay R. Sameto

And when recorded, mail to:

Harry R. Sarmento

2407 Topanga DR.

Bullhead City. HZ

86442

DOC # 0794253 12/14/2011 10:08 AM Deputy: GB OFFICIAL RECORD Requested By: HARRY SARMENTO

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: BK-1211 PG-3115 RPTT:



16.00

0.00

CHITCHINGS 9 1195

AFFIDAVI	T - DEATH OF JOINT TENANT
State of NEVADA County of Douglas	) HARICH THHOE DEVELOPMENTS ) SS. a Nevada general partnership By: Lakewood Development Inc. a
1. Penny L. Sancenter Control of Design of Certificate of Design of the parties in the parties i	
Harich Tohoe D PortNership, By.	Lake wood Deveto priest IHC. as
Book/Reel <u>G 9 8</u> , Page/Im County, NEV ADA County, NEV ADA	nage 5822, of Official Records of Dace GLAS.  e following described property situated in Dace GLAS.
Dated //-/8-20//	Vary R. Samuel
State of A Z (SI County of	N (YIIIVVIITK)
proved to me on the basis of satisfactory evidence to appeared before me.  Date:	
Notary Signature	

BK- 1211 PG- 3116 12/14/2011 EXHIBIT "1 0794253

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) shown on said map; and (B) Unit No. 258 as shown and defined said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 096758, as amended, and in the Declaration of Document No. Annexation of The Ridge Tahoe Phase Seven recorded April 26. 1995, as Document No. 360927, as amended by Amended and Restated of Annexation of The Ridge. Tahoe Phase Seven, Declaration recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995' as 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

a point on the thence S. 52°20'29" E., 24.92 feet to Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

> STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'98 JUN 25 A10:08

0442802 BK 0698PG5823

LINDA SLATER ASS RECORDER

1211 3117 12/14/2011

CERTIFICATION OF VITAL RECORD

## STATE OF ARIZONA

STATE OF ARIZONA
DEPARTMENT OF HEALTH SERVICES - OFFICE OF VITAL RECORDS
CERTIFICATE OF DEATH
State F State File NO. 102-2011-017544

1. DECEDENT'S LEGAL NAME (FIRST, MIDDLE, I	:AST)	2 AKA'S (IF ANY)			3 DATE OF DEATH	
DENIEL ODG LANG CARNESITO		PENNY SARM	ENTO		MAY 04, 2011	
PENELOPE LANE SARMENTO 4, SEX S. SOCIAL SECURITY NUMBER	8 DATE OF BIRTH	7 AGE		DER 1 YEAR	UNDER LOAY	
			8 MONTHS	9 DAYS	ID HOURS II MINUTES	
FEMALE 2044	1948	62	HOCOLTA			
12. PLACE OF DEATH HOSPITAL	MURSING	DEATH - OTHER THAT HOME OR LONG TERM	Tipesinelice	HOSPICE FACILIT	. "1" "5 w W = 75 # 72 # 12 . #/	
CARE PACIETY CE PEATH						
MASSICIPA MASSICIPA						
DANNER GOOD SAMARITAN MEDICAL CENTER						
DEATH CHARLES OF THE PROPERTY						
CASA GRANDE, ARIZONA				22 STATE	129 ZIP CODE 24 EVER IN THE ARMED	
20 DECEDENT'S USUAL RESIDENCE STREET ADDI		and the same of th		ARIZONA	36442 NO	
2407 TOPANGA DR,		CITY, MCHAVE			77 IF AMERICAN INDIAN OR ALASKA NATIVE	
25 WAS DECEDENT OF HISPANIC ORIGIN?  MO, NOT SPANISH; HISPANIC OR LATINO	28 DECEDENT'S RACE(S).	410 OT	IER.ASIAN.(SPE	76.	SPECIFY UP TO 4 YRIBES	
T YES, MEXICAN, MEXICAN AMERICAN, CHICANO	☐ BLACK, AFŘICAN AME ☐ NATIVE HAWARAN	RICAN		\$	g & g & g	
ASIAN INDIAN OTHER PACIFIC ISLANDER (SPECIFY) ADDITIONAL TRIBE.						
YES, CUBAN	CHINESE	< <_				
YES, OTHER (SPECIFY)	☐ JAPANESE	470 D 03901	ER (SPECIFY)		ADDITIONAL TRIBE	
UNKNOWN :	<b>□</b> K₫REAN	and the same of th		/ / .		
28. OCCUPATION	☐ VIỆTNAMESE ☐ SAMOAN ☐ AMERICAN INDIAN-OF	UNI	NWON	/ /	ADDITIONAL TRIBE	
PRODUCTION SCHEDULER	AMERICAN INDIAN OF	ALASKA NATIVE	人。然外人		-3 3 3	
29 FATHER'S NAME (FIRST, MIDDLE, LAST)	1/6	30/ MOTHER'S NAM	(FIRST ANDDL	EVA LAST NAME PRIC	DR TO FIRST MARRIAGE)	
RAYMOND FRANK LANE	1/6	VIRGINIA LOU	N	_ A i		
31. INFORMANT'S NAME	1 1/48	32 RELATIONSHIP		SHALLING ADDRES		
HARRY R. SARMENTO		SPOUSE	2407 TOPA	IGA DR , BULLH	EAD CITY, ARIZONA 86442	
34. NAME AND ADDRESS OF FUNERAL FACILITY.	(* ) []	1 流流型	SS'FUNERALID	HECTOR !	96 LICENSE, NUMBER	
1	1 sail			STATE OF THE PARTY		
BUNKER'S GARDEN CHAPEL 33 N. CEI			MATHEW	PARK , FUNERAL	DE 2nd DISPOSITION FACILITY:	
	LOCATION OF 1st DISPOSITI	7 7		Est 8		
CREMATION EAST VAL	LEY CREMATORY, MES	A, ARIZONA	NON	E/ !	AND A THE CONTROL OF	
	ANEDICAL CERTIFIC	CATION SECTION CAU	SE UP DEATH E	****   \$ 45 c. \$2 \$ \$ \$ 00 7 c. A 20 1	41. APPROXIMATE INTERVAL	
OF DEATH	\	The State of the S	and the same	<b>j</b> - ·	MINUTES	
CARDIOPULMONARY	ARREST				AS ADDDOVIMATE INTERVAL	
DUE TO OR AS A 42. B	The state of the s	1		1	HOURS	
HEMORRHAGIC SHO	CK ~	Section 1		<u>ji</u>	45. APPROXIMATE INTERVAL	
CONSEQUENCE OF.		The second second	/	· i	MONTHS	
LIVER FAILURE POSS	SIBLE ALCOHOLISM	710			47. APPROXIMATE INTERVAL:	
DUE TO OF AS A 19 C CONSEQUENCE OF	1					
		CAUSE OF DEATH PA	TO See See		· · · · · · · · · · · · · · · · · · ·	
48. OTHER SIGNIFICANT CONDITIONS CONTRIBUTION	7000		9 INJURY7 50	INJURY AT WORK?	ST. MANNER OF DEATH 52, TIME OF DEATH	
IN THE UNDERLYING CAUSES GIVEN ABOVE:			40 N	0	NATURAL DEATH 4:15 AM	
	Δ.		S WAS AN AUTOP		S4 WERE AUTOPSY FINDINGS AVAILABLE TO	
LIVER CIRRHOSIS RENAL FAILURE RE	SPIRATORY FAILURE	l	NO	٠	COMPLETE THE CAUSE OF DEATH®	
CAUSE AND MANNER OF DEATH CERTIFICATION						
P Certifying Physician/Nurse Practitioner/Physician's Assistant. To the best of my 55. NAME OF PERSON COMPLETING CAUSE OF DEATHS.						
knowledge, death occurred oue to the cause(s) and manner stated						
I allower by seather than the seath occurred at the filler and brace, and I include the seather than the sea						
due to the cause(s) and manner stated.  57. CERTIFIER'S ADDRESS  58. NAME OF REGISTERED  59. DATE REGISTERED						
1111 MC DOWELL ROAD PHOENIX AZ 85006 MICHELE CASTANEDA-MARTINEZ, 105-11-2011						
TITLING DOWELL ROAD PHOENIX AZ	00000	P.I. STIELE CAST		, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	2 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	

Date Issued: 05-17-2011

G6867213

This is a true certification of the facts on file with the OFFICE OF VITAL RECORDS, ARIZONA DEPARTMENT OF HEALTH SERVICES, PHOENIX, ARIZONA. EPARTMENT OF HEALTH SERVICES, PHOENIX, ARIZONA.

ASSISTANT STATE REGISTR

2010

This copy not valid unless prepared on a form displaying the State Seal and impressed with the raised seal of the Issuing agency. Revised 04/2010

Arizona Department of Health Services