A.P.N. # 1221-05-001-060

Escrow No. 1042931LS

Recording Requested By:

Stewart

title of nevada

Mail Tax Statements To: Same as below

When Recorded Mail To:

Clint Malarchuck

1308 Myers Drive

Gardnerville NU 89410

DOC # 794271

12/14/2011 11:53AM Deputy: PK
 OFFICIAL RECORD
 Requested By:

Stewart Title - Carson
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 2 Fee: \$15.00

BK-1211 PG-3170 RPTT: 0.00

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I Clint Malarchuk, have made, constituted, and appointed, and by these presents do make, constitute and appoint Joan Malarchuk as my true and lawful attorney for and in my name, place and stead, and for my use and benefit as follows, which shall pertain to the following described lands situated in the County of Douglas, State of Nevada, to wit:

Lot 81, of FISH SPRINGS ESTATES, according to the map thereof, filed for record in the Office of the County Recorder of Douglas County, Nevada, on August 30, 1973, as Document No. 68451.

- 1. To exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange grant or convey the same with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;
- 2. To exercise any or all of the following powers as to all kinds of personal property and goods, wares and merchandise, chooses in action and other property in possession or in action herein described: To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;
- To borrow money and to execute and deliver negotiable or nonnegotiable notes therefore with or without security; and to loan money and receive negotiable or nonnegotiable notes therefore with such security as he shall deem proper for the property herein described;
- 4. To receive any Notice of Right to Cancel under the Trust in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised.

5. To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.

- 6. To receive and endorse check for net proceeds of loan or hypothecation of Note.
- 7. GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signor might or could do if personally present, and hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

IN WITNESS WHEREOF; has	s/have hereunto set his/her/their hand(s) an , <u>್ರಿ い</u> .	d seal on this
Chelle Ill		
Clint Malarchuk	< < \ \	
State of		
County of County	3	
This instrument was acknowled	lged before me on November 18 20 1	1
By: Clint Malarchuk	1	
Signature: 1 44		
Notary Public		
thuin.		
AD STORES		

ADRIAN JAMES ETCHELI Student-at-Law

ADRIAN JAMES ETCHELL A Commissioner for Oaths/Notary Public In and for the Province of Alberta