


DOC # 794272  
 12/14/2011 11:53AM Deputy: PK  
**OFFICIAL RECORD**  
 Requested By:  
 Stewart Title - Carson  
 Douglas County - NV  
 Karen Ellison - Recorder  
 Page: 1 of 2 Fee: \$15.00  
 BK-1211 PG-3172 RPTT: EX#004

A.P.N. #	1221-05-001-060
R.P.T.T.	\$0.00
Escrow No.	1042931-LS
<b>Recording Requested By:</b>	
	
<b>Mail Tax Statements To:</b>	Same as below
<b>When Recorded Mail To:</b>	
Clint Malarchuk	
1308 Myers Dr	
Gardnerville, NV 89410	



**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Joan Malarchuk, wife of Grantee** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Clint Malarchuk, a married man as his sole and separate property**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

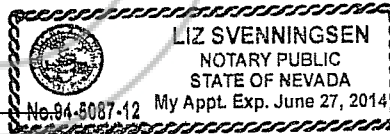
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12-9-11

Joan Malarchuk  
 Joan Malarchuk



State of NV }  
 } ss.  
 County of Carson City }

This instrument was acknowledged before me on 12-9-11  
 by: Joan Malarchuk

Signature: Liz Svenningsen  
 Notary Public



**Exhibit A  
LEGAL DESCRIPTION**

File Number: 1042931-LS

Lot 81, of FISH SPRINGS ESTATES, according to the map thereof, filed for record in the Office of the County Recorder of Douglas County, Nevada, on August 30, 1973, as Document No. 68451.

