

APN: 1220-15-210-054

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-1211 PG- 3263 RPTT: # 7

**Recording Requested by:**

Albert and Juleinne Turner

**AND WHEN RECORDED MAIL THIS TO**

Albert and Juleinne Turner  
936 Monument Peak Dr.  
Gardnerville, NV 89460

**Mail tax statements to:**

Albert and Juleinne Turner  
936 Monument Peak Dr.  
Gardnerville, NV 89460

**GRANT, BARGAIN, SALE DEED**  
(Real Property)

The undersigned, Albert Louis Turner and Juleinne B. Turner, grantors, of Gardnerville, County of Douglas, State of Nevada, do hereby grant, bargain, sell and convey, without consideration, to Albert Louis Turner and Juleinne Bea Turner, Trustees of the Albert and Juleinne Turner Revocable Living Trust dated July 6, 2011, and any amendments thereto, grantee, the following described property in Clark County, State of Nevada:

See Exhibit 'A' Attached Hereto and by Reference Made a Part Hereof:

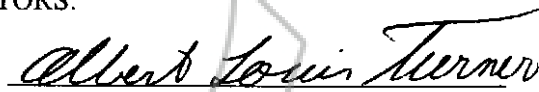
Common Address: 936 Monument Peak Dr., Gardnerville, NV 89460

SUBJECT TO ALL LIENS, ENCUMBRANCES, RESTRICTIONS, COVENANTS,  
EASEMENTS AND CONDITIONS OF RECORD.

Grantees' Address: 936 Monument Peak Dr., Gardnerville, NV 89460

WITNESS our hand on July 6, 2011, in the City of Las Vegas, County of Clark, State of Nevada.

GRANTORS:

  
Albert Louis Turner

  
Juleinne B. Turner

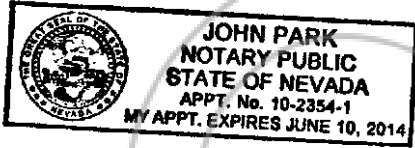
NOTARY SUBSCRIPTION

STATE OF NEVADA )  
 ) : ss.  
COUNTY OF CLARK )

On July 6, 2011, before me, the undersigned Notary, personally appeared Albert Louis Turner and Juleinne B. Turner, who are personally known to me or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to this instrument, and acknowledged that they executed it. I declare under penalty of perjury that the persons whose names are ascribed to this instrument appear to be of sound mind and under no duress, fraud, or undue influence.

NOTARY SEAL:

*J. Park*  
\_\_\_\_\_  
Notary  
My commission expires: 6/10/2014



**EXHIBIT 'A'**

Lot 484, as shown on the map of the RESUBDIVISION OF LOTS 91-A & B; 92-A & B; 93 THROUGH 96, and 221 THROUGH 232, GARDNERVILLE RANCHOS UNIT NO. 2, filed in the Office of the County Recorder of Douglas County, Nevada, as Document No. 37049.

APN: 1220-15-210-054

