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DOC # 0794289
12/14/2011 02:51 PM Deputy: GB
OFFICIAL RECORD
Requested By:
MICHELLE ALLEN

A.P.N.: 1220-03-111-042

File No: ()

R.P.T.T.: #7

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-1211 PG- 3298 RPTT: # 7



When Recorded Mail To: Mail Tax Statements To:
✓ Rodney A. Allen and Michele B. Allen
1379 Macenna Lane
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Rodney A. Allen and Michele B. Allen, husband and wife, as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Rodney A. Allen and Michele B. Allen, Trustees of the Allen Family Trust dated 5-10-04

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 42, BLOCK C, AS SHOWN ON THE MAP ENTITLED, STODICK ESTATES SOUTH, PHASE 2, IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, FILED JUNE 6, 2005 AS DOCUMENT NO. 646056 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11-10-11

Rodney A. Allen

Rodney A. Allen

Michele B. Allen

Michele B. Allen

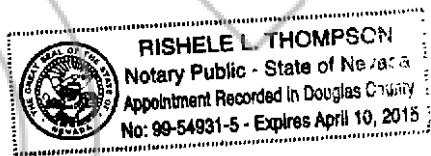
STATE OF **Nevada**)
 : ss.
COUNTY OF **Douglas**)

This instrument was acknowledged before me on 11/18/11 by Michele B. Allen.

Rishele L. Thompson

Notary Public

(My commission expires: 4/10/15)

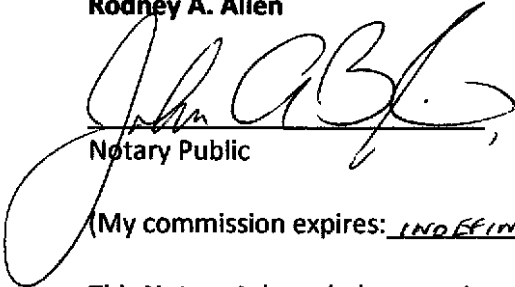


This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 23, 2011** under Escrow No. **143-240774**.

State of CALIFORNIA)

County of MONO)

This instrument was acknowledged before me on 5 DECEMBER 2011 by **Rodney A. Allen**



Notary Public

, JOHN A BOYKIN, CAPT, USMC

(My commission expires: INDEFINITE)

AUTHORIZED TO ACT AS A NOTARY PUBLIC UNDER THE PROVISIONS OF SECTION 1044a OF TITLE 10 OF THE UNITED STATES CODE. NO SEAL REQUIRED BY LAW.

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 23, 2011** under Escrow No. **143-2407774**.

