


Recording Requested By:  
**Bank of America**  
Prepared By: **Danilo Cuenca**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**  
  
DocID# **1493333323313816**  
Tax ID: **1220-20-001-051**  
Property Address:  
**767 Marron Way**  
**Gardnerville, NV 89460-7539**  
NV0-ADT 14904064 12/12/2011

DOC # **794311**  
12/15/2011 08:39AM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
**CoreLogic**  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-1211 PG-3347 RPTT: 0.00



This space for Recorder's use

MIN #: 1000157-0002963362-1

MERS Phone #: 888-679-6377

### ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE FOR THE HOLDERS OF THE BEAR STEARNS ARM TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-8** whose address is **9062 OLD ANNAPOLIS RD, COLUMBIA, MD 21045** all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**  
Made By: **PAUL MORELLI, AN UNMARRIED MAN**  
Trustee: **CTC REAL ESTATE SERVICES**  
Date of Deed of Trust: **10/30/2003** Original Loan Amount: **\$510,000.00**

Recorded in **Douglas County, NV** on: **11/7/2003**, book **1103**, page **03436** and instrument number **0596197**

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

12/13/11

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.**

By: 

Christopher Herrera Assistant Secretary



State of California  
County of Ventura

On 12-13-2011 before me, Norma Rojas, Notary Public, personally appeared Christopher Herrera

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Norma Rojas (Seal)  
My Commission Expires: 2-14-2015

