

OFFICIAL RECORD  
Requested By:  
CHRISTOPHER A FISHER

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-1211 PG- 3358 RPTT: 505.05

APN No.: 1121-35-001-015  
Recording Requested by:

✓ When Recorded Mail to:  
Chris A Fisher  
1471 Mary Jo Drive  
Garderville, NV 89460



Forward tax statements to the address given above

TS No.: NV-11-439122-JB  
Order No.: 110190737-NV-LPO  
MERS MIN No.: 100109800000297938

Space above this line for recorders use only

It is hereby affirmed that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

### Trustee's Deed Upon Sale

Transfer Tax:

The undersigned grantor declares:

The grantee herein WASN'T the foreclosing beneficiary.

The amount of the unpaid debt together with costs was: \$419,898.94

The amount paid by the grantee at the trustee sale was: \$129,001.00

The documentary transfer tax is: None

Said property is in the City of: Gardnerville, County of DOUGLAS

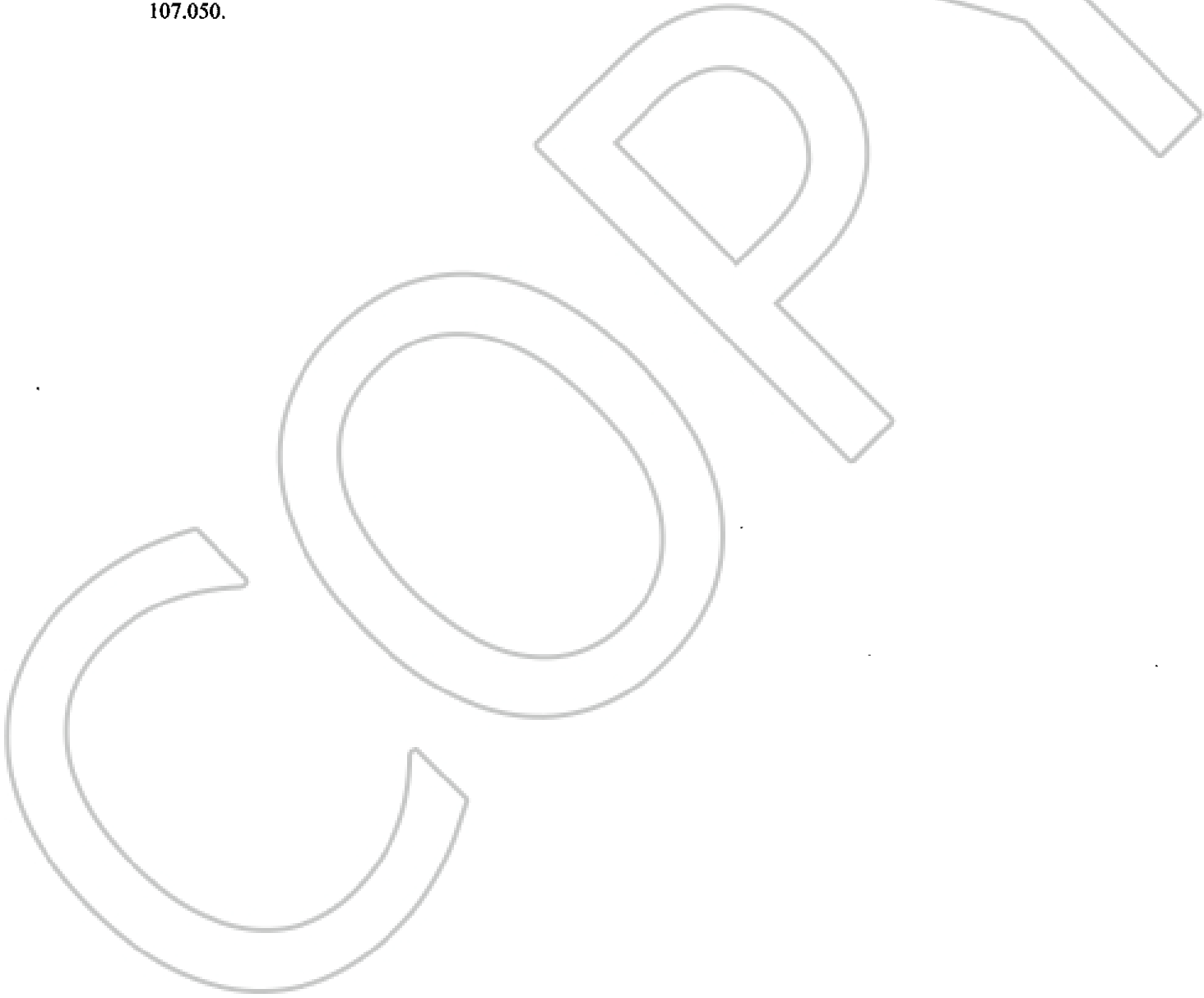
QUALITY LOAN SERVICE CORPORATION, , as Trustee, (whereas so designated in the Deed of Trust hereunder more particularly described or as duly appointed Trustee) does hereby GRANT and CONVEY to

RACHEL ALEXANDER 1/3, CHRIS A. FISHER 1/3, AND JDC VENTURES LLC 1/3, AS TENANTS IN COMMON

(herein called Grantee) but without covenant or warranty, expressed or implied, all right title and interest conveyed to and now held by it as Trustee under the Deed of Trust in and to the property situated in the county of DOUGLAS, State of Nevada, described as follows:

LOT 8, AS SHOWN ON THE OFFICIAL MAP OF SPRING VALLEY RANCHOS SUBDIVISION UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON DECEMBER 6, 1967, AS DOCUMENT NO. 30423, AND AS SHOWN ON AMENDED MAP FILED OCTOBER 8, 1968, AS DOCUMENT NO. 42547.

This conveyance is made in compliance with the terms and provisions of the Deed of Trust executed by **JAMES P. WALSH AND CAROL M. WALSH , HUSBAND AND WIFE AS JOINT TENANTS**, as trustor, dated **3/28/2006**, of Official Records in the office of the Recorder of **DOUGLAS**, Nevada, under the authority and powers vested in the Trustee designated in the Deed of Trust or as the duly appointed trustee, default having occurred under the Deed of Trust pursuant to the Notice of Breach and Election to Sell under the Deed of Trust recorded on **4/3/2006**, instrument no. **0671986**, Book **0406**, Page **1005** and modified as per **Modification Agreement recorded 12/27/2010 as Instrument No. 776002, in Book 1210, on Page 5836**, of Official records. Trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by the Deed of Trust including sending a Notice of Breach and Election to Sell within ten days after its recording and a Notice of Sale at least twenty days prior to the Sale Date by certified mail, postage pre-paid to each person entitled to notice in compliance with Nevada Revised Statute 107.050.



All requirements per Nevada Statutes regarding the mailing, personal delivery and publication of copies of Notice of Breach and Election to Sell under Deed of Trust and Notice of Trustee's Sale, and the posting of copies of Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's sale and in exercise of its powers under said Deed of Trust sold said real property at public auction on 11/30/2011. Grantee, being the highest bidder at said sale became the purchaser of said property for the amount bid, being \$129,001.00, in lawful money of the United States, in pro per, receipt thereof is hereby acknowledged in full/partial satisfaction of the debt secured by said Deed of Trust.

Date: 12/9/2011 QUALITY LOAN SERVICE CORPORATION,

*Jennifer Basom*  
By: Jennifer Basom, Assistant Vice President.

State of: California  
County of: San Diego

On 12/9/2011 before me, Chris Thurman a notary public, personally appeared Jennifer Basom, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Chris Thurman* (Seal)  
Chris Thurman



THIS OFFICE IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.