

DOC # 794336  
12/15/2011 12:23PM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
LSI -Aqua  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-1211 PG-3405 RPTT: EX#003



A.P.N.: 1420-33-312-044  
**Recording Requested by: LSI**  
**When Recorded Return to:**  
Attn: Custom Recording Solutions  
5 Peters Canyon Rd. Ste. 200  
Irvine, California 92606  
(800) 756-3524 ext. 5011

Order Number: W12506367

**GRANT, BARGAIN, AND SALE DEED**


(Title of Document)

I, the undersigned, hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)

**-OR-**

I, the undersigned, hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law:

\_\_\_\_\_  
(State specific law)

  
\_\_\_\_\_  
Signature Jessica Villa Recording Coordinator Title

This page is added to provide additional information required by NRS 111.312 Sections 1-2. This cover page must be typed or printed. Additional recording fee applies.



**APN: 1420-33-312-044**

**R.P.T.T.: \$0.00**

**Exempt: (5)**

**Recording Requested By:**

Brandon A. Griffith  
1252 Wrangler Circle  
Minden, Nevada 89423

**After Recording Mail To:**

Brandon A. Griffith, et al  
1252 Wrangler Circle  
Minden, Nevada 89423

**Send Subsequent Tax Bills To:**

Brandon A. Griffith, et al  
1252 Wrangler Circle  
Minden, Nevada 89423

W/12506367AF

**GRANT, BARGAIN, AND SALE DEED**

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, Brandon A. Griffith and Stephanie R. Combes, husband and wife, who acquired title as unmarried individuals, as joint tenants, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL, AND CONVEY, to Brandon A. Griffith and Stephanie R. Combes, husband and wife, as joint tenants with right of survivorship and not as tenants in common, whose address is 1252 Wrangler Circle, Minden, Nevada 89423,

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

LOT 199 SET FORTH ON THE FINAL MAP OF WILDHORSE UNIT NO. 6, A PLANNED UNIT DEVELOPMENT, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 15, 1994, IN BOOK 394, PAGE 2741, AS DOCUMENT NO. 332336.

Per NRS 111.312 - The Legal Description appeared previously in Deed, recorded on September 30, 2009, as Book 909, Page 6505, Document No. 751499 in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: **1252 Wrangler Circle  
Minden, Nevada 89423**

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



WITNESS my/our hands, this 23<sup>rd</sup> day of October, 2011.

Brandon A. Griffith  
Brandon A. Griffith  
STATE OF Nevada  
COUNTY OF Douglas ss

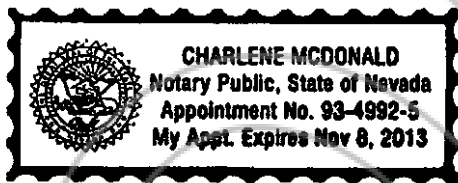
Stephanie R. Combes  
Stephanie R. Combes  
Stephanie R. Combes.

This instrument was acknowledged before me, this 23<sup>rd</sup> day of October, 2011, by Brandon A. Griffith and Stephanie R. Combes.

NOTARY STAMP/SEAL

Charlene McDonald  
Notary Public  
Notary Public  
Title and Rank  
My Commission Expires: 11-08-13

Charlene McDonald.





LEGAL DESCRIPTION

**Exhibit A**

The following described property:

In the County of Douglas, State of Nevada,

Lot 199 set forth on the final Map of Wildhorse Unit No. 6, a Planned Unit Development, filed in the Office of the County recorder of Douglas County, State of Nevada, on March 15, 1994, in Book 394, Page 2741, as Document No. 332336.

Legal description taken from: deed recorded 9/30/2009, as document number 751499.

Assessor's Parcel No: 1420-33-312-044

