DOC # 0794359 12/15/2011 03:10 PM Deputy: SD OFFICIAL RECORD Requested By: LESLIE BUSSE

> Recorder Fee:

16.00

APN#: 1220-16-710-038	
RPTT: \$0.00 Exempt #5	Douglas County - NV Karen Ellison - Record
Recording Requested By:	Page: 1 Of 3 Fee:
	BK-1211 PG- 3483 RPTT:
When December Medium.	! !==!!!
When Recorded Mail To:	1 1884
Leslie A. Busse, Ashley R.	
Busse & Allison M. Anderson	
1350 Ritter Drive	\ \
Gardnerville, NV	
89460	
Mail Tax Statements to: (deeds only)	
Same as Above	
	(space above for Recorder's use only)
	(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

> Signature Grantor Leslie A. Busse

> > Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Leslie A. Busse, a Widow

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Leslie A. Busse, an unmarried woman, Ashley R. Busse, a Single Woman and Allison M. Anderson, a married woman as her sole and separate property, all as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain lot, piece or parcel of land situate in Douglas County, State of Nevada, described as follows:

Lot 9, Block B, as shown on the map of Gardnerville Ranchos Unit No. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, as Document No. 35914.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/03/2011



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Grant, Bargain and Sale Deed - Page 2

Eslie A. Busse

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

November 27, 2011

By Leslie A. Busse.

Notary Publi

