

**OFFICIAL RECORD**

Requested By:  
LESLIE BUSSE

APN# : 1220-16-710-038  
R.P.T.T. \$0.00 Exempt \$5

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-1211 PG- 3486 RPTT: # 5

Recording Requested By:

When Recorded Mail To:

Allison M. Anderson  
1350 Ritter Drive  
Gardnerville, NV  
89460

Mail Tax Statements to: (deeds only)

Leslie A. Busse  
1350 Ritter Drive  
Gardnerville, NV  
89460



(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Allison M. Anderson

Grantee

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Brian Anderson, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Allison M. Anderson, a married woman as her sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain lot, piece or parcel of land situate in Douglas County, State of Nevada, described as follows:

Lot 9, Block B, as shown on the map of Gardnerville Ranchos Unit No. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, as Document No. 35914.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: 11/04/2011

Grant, Bargain and Sale Deed – Page 2

  
\_\_\_\_\_  
Brian Anderson

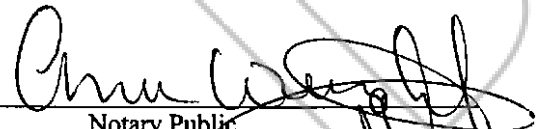
STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

November 27, 2011

by Brian Anderson.

  
\_\_\_\_\_  
Notary Public

