

DOC # 794368
12/16/2011 10:26AM Deputy: PK
OFFICIAL RECORD
Requested By:
Pacific Transfer/Gray wolf
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1211 PG-3529 RPTT: 1.95



Parcel ID#: 1318-26-101-006

Mail Tax Statements To:
PO Box 61328, Phoenix, AZ 65082-1328

When Recorded Mail to:
Pacific Transfer
703 Pier Ave
Suite B PMB 264
Hermosa Beach CA 90254-3943

Prepared By:
Candi Fields-Nadeau

**GRANT DEED
Lake Tahoe Vacation Resort**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOHN ZACHARY AND MICKYE ZACHARY, joint tenants with rights of survivorship, whose address is: 1222 Crestwick Dr Murphy TX 75094, hereinafter referred to as the Grantor(s), do hereby grant, bargain and convey unto: NHP Global Services, LLC a Delaware LLC and Authorized Agent: Nicole Petrus, , whose address is: 24A Trolley Square, # 171 Wilmington DE 19810, hereinafter referred to as the Grantee(s), the following described real property situated in Douglas County county, State of Nevada:

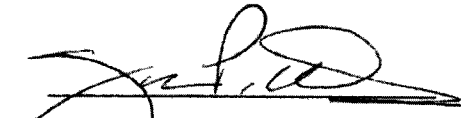
Unit Type: 1BR, 1BA
Week Number: HIGH- ALL MONTHS EXCEPT MAY AND NOV
Type of Time Share Interest: An undivided 1/3213 interest as
tenant-in-common
Usage: HIGH SEASON


This property is more particularly described in Exhibit "A" attached hereto and made part hereof.




In Witness Whereof, We have hereunto set our hands and seals the 29 day of September in the year 2011.

Signed, sealed and delivered in our presence:


1st Witness Signature
Printed Name: JASON P. DAVENPORT


JOHN ZACHARY Signature


2nd Witness Signature
Printed Name: Taylor Vaughn

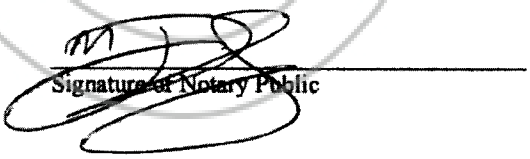

MICKYE ZACHARY Signature

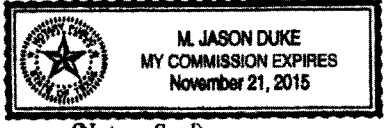
STATE OF Texas
COUNTY OF Collin

On September 29, 2011 before me, M. Jason Duke, personally known to me or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Signature of Notary Public



(Notary Seal)



Exhibit A

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13
amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981,
in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No.
53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map
for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of
Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

