

OFFICIAL RECORD

Requested By:

JENSEN & JENSEN

APN: 07-130-19

R.P.T.T.: \$0.00

Recording Requested By:

J. Wilmar Jensen

Jensen & Jensen

1514 H Street

Modesto, CA 95354

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 of 4 Fee: 17.00  
BK-1211 PG-3562 RPTT: 0.00



After Recording Mail To:

J. Wilmar Jensen

Jensen & Jensen

1514 H Street

Modesto, CA 95354

Send Subsequent Tax Bills To:

Martin L. Johnson, Trustee

3413 Morgan Road

Ceres, CA 95307

AFFIDAVIT OF SUCCESSOR TRUSTEE

I, MARTIN L. JOHNSON, the undersigned, affirm under penalty of perjury under the laws of the State of Nevada that the following is true and correct:

1. By instrument dated May 15, 1992, GEORGIA L. JOHNSON executed THE MARTIN AND GEORGIA JOHNSON TRUST.
2. Said trust appointed me to serve as Successor Trustee upon the death or incapacity of GEORGIA L. JOHNSON.
3. GEORGIA LEE JOHNSON died on March 3, 2011 at Hughson, California, a resident of Stanislaus County, California, pursuant to the attached certified copy of the Certificate of Death and is the same person as said GEORGIA L. JOHNSON.
4. Pursuant to the terms of the Trust, I have assumed the responsibilities of Successor Trustee.
5. The real property subject hereof is part of the trust estate, situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

More commonly known as: 133 Deer Run Court, Stateline, NV 89449

Per NRS 111.312 - The Legal Description appeared previously in Deed, recorded on July 2, 1992 as Document No. 282516 in Douglas County Records, Douglas County, Nevada.

- 6. No other person has a right to the interest of the Trust in the described property.
- 7. The described property shall be transferred to MARTIN L. JOHNSON as Successor Trustee.

I, MARTIN L. JOHNSON, hereby affirm that this document submitted for recording contains personal information (social security number, driver's license number or identification card number) of a person as required by a specific law, public program or grant that requires the inclusion of the personal information. The Nevada Revised Statute (NRS), public program or grant referenced is (NRS) 40.525.

*Martin L. Johnson*  
 MARTIN L. JOHNSON Affiant  
Title

DATED this 17th day of November, 2011.

*Martin L. Johnson*  
 MARTIN L. JOHNSON, Successor Trustee

State of California )  
 County of Stanislaus )

Subscribed and sworn to (or affirmed) before me, HOPE CARMO, on this 17th day of November, 2011, by MARTIN L. JOHNSON, proved to me on the basis of satisfactory evidence to be the person who appeared before me.

*Hope Carmo*  
 Notary Public

\_\_\_\_\_  
 Title and Rank  
 My Commission Expires: April 15, 2014

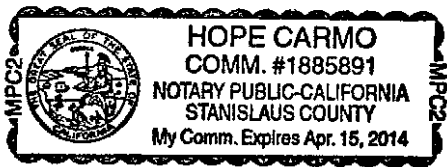


EXHIBIT "A"

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended.

Also excepting from the real property and reserving to Grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at page 1341, as Document No. 76233 of Official Records of the County of Douglas, State of Nevada, and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425, and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the High Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

This deed is made and accepted upon all the covenants, conditions, restrictions, liens, easements and other matters set forth in said Declaration of Timeshare Use and amendments thereto all of which are incorporated herein by reference.

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

HEALTH SERVICES AGENCY  
**STANISLAUS COUNTY**  
 PUBLIC HEALTH DIVISION

3052011040080

CERTIFICATE OF DEATH

320115000697

STATE FILE NUMBER		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT—FIRST (Given) GEORGIA		2. MIDDLE LEE	
3. LAST Family JOHNSON		4. DATE OF BIRTH mm/dd/yyyy 05/22/1941	
5. AGE Yrs. 69		6. SEX F	
9. BIRTH STATE/FOREIGN COUNTRY SD		10. SOCIAL SECURITY NUMBER [REDACTED] 4101	
11. EVER IN U.S. ARMED FORCES? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK		12. MARITAL STATUS/GROUP at Time of Death MARRIED	
13. EDUCATION—Highest Level/Degree HS GRADUATE		14. DATE OF DEATH mm/dd/yyyy 03/03/2011	
15. WAS DECEDENT HISPANIC/LATINO/ASIAN/BLACK? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK		16. DECEDENT'S RACE—Up to 3 races may be listed (see worksheet on back) CAUCASIAN	
17. USUAL OCCUPATION—Type of work for most of life. DO NOT USE RETIRED		18. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.) COUNTY GOVERNMENT	
19. YEARS IN OCCUPATION 10		20. DECEDENT'S RESIDENCE (Street and number, or location) 3413 MORGAN RD	
21. CITY CERES		22. COUNTY/PROVINCE STANISLAUS	
23. ZIP CODE 95307		24. YEARS IN COUNTY 36	
25. STATE/FOREIGN COUNTRY CA		26. INFORMANT'S NAME RELATIONSHIP MARTIN JOHNSON, HUSBAND	
27. INFORMANT'S MAILING ADDRESS (Street and number, or rural route number, city or town, state and zip) 3413 MORGAN RD, CERES, CA 95307		28. DEPOSITION DATE mm/dd/yyyy 03/05/2011	
29. NAME OF SURVIVING SPOUSE/SPOUSE—FIRST MARTIN		30. LAST BIRTH NAME "JOHNSON"	
31. NAME OF FATHER/PARENT—FIRST ART		32. MIDDLE LESLIE	
33. LAST BIRTH NAME BUKER		34. BIRTH STATE SD	
35. NAME OF MOTHER/PARENT—FIRST GRACE		36. MIDDLE JEANETTE	
37. LAST BIRTH NAME KNUDTSON		38. BIRTH STATE SD	
39. PLACE OF FINAL DISPOSITION 3413 MORGAN RD, CERES, CA 95307		40. SIGNATURE OF EMBALMER NOT EMBALMED	
41. TYPE OF DISPOSITION CR/RES		42. LICENSE NUMBER FD432	
43. NAME OF FUNERAL ESTABLISHMENT ALLEN MORTUARY		44. SIGNATURE OF LOCAL REGISTRAR JOHN WALKER, MD	
45. DATE mm/dd/yyyy 03/04/2011		46. LICENSE NUMBER A86330	
101. PLACE OF DEATH ALEXANDER COHEN HOSPICE HOUSE		102. IF HOSPITAL, SPECIFY ONE <input type="checkbox"/> P <input type="checkbox"/> EM/OP <input type="checkbox"/> OOA <input checked="" type="checkbox"/> Hospice <input type="checkbox"/> Nursing Home/UC <input type="checkbox"/> Doctor's Home <input type="checkbox"/> Other	
103. COUNTY STANISLAUS		104. CITY HUGHSON	
105. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number, or location) 2201 EUCLID AVE		106. CITY HUGHSON	
107. CAUSE OF DEATH NON-SMALL CELL CARCINOMA OF LUNGS		108. DEATH REPORTED TO CORONER? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
109. IMMEDIATE CAUSE (Final disease or condition resulting in death) NON-SMALL CELL CARCINOMA OF LUNGS		110. MTHS	
110. UNDERLYING CAUSE (Disease or injury that initiated the events resulting in death) LAST		111. USED IN DETERMINING CAUSE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107 CHRONIC OBSTRUCTIVE PULMONARY DISEASE		113. IF FEMALE, PREGNANT IN LAST YEAR? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK	
114. CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED Decedent: Attended Sex: Disposed: Last Seen Alive		115. SIGNATURE AND TITLE OF CERTIFIER NANDEESH VEERAPPA M.D.	
116. DATE mm/dd/yyyy 03/02/2011		117. DATE mm/dd/yyyy 03/04/2011	
118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE 4368 SPYRES WAY, MODESTO, CA 95356		119. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE GARFIELD PICKELL M.D.	
120. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Accidental <input type="checkbox"/> Homicide <input type="checkbox"/> Suicide <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Could not be determined		121. INJURED AT WORK? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK	
122. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)		123. INJURY DATE mm/dd/yyyy	
124. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)		124. HOUR (24 Hours)	
125. LOCATION OF INJURY (Street and number, or location, and city, and state)		125. INJURY DATE mm/dd/yyyy	
126. SIGNATURE OF CORONER/DEPUTY CORONER		126. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER	
127. DATE mm/dd/yyyy		127. DATE mm/dd/yyyy	

BK- 1211  
 PG- 3565  
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 12/16/2011  
 0794387

This is to certify that this document is a true copy of the official record filed with the Stanislaus County Health Services Agency.

John Walker, M.D.  
 LOCAL REGISTRAR OF VITAL STATISTICS

DATE ISSUED  
 03/11/2011

\* 000532145 \*

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

