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APN 1318-03-212-068

OFFICIAL RECORD
Requested By:
INDECOMM HOLDINGS INC

12/16/2011 01:10 PM Deputy:

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 4 Fee: BK-1211 PG-3719 RPTT:

17.00 0.00

Southwest Financial Services, Ltd. 537 E Pete Rose Way, STE 300 Cincinnati, OH 45202

020234203-000339585

√ Return To (name and address): Indecomm Global Services 2925 Country Drive Little Canada, MN 55117

Prepared By:

773071 State of Nevada

- Space Above This Line For Recording Data

DOC

## DEED OF TRUST (With Future Advance Clause)

**GRANTOR:** 

DAVID J. HURST AND JANICE R. HURST, TRUSTEES OF THE DAVID AND JANICE HURST FAMILY TRUST DATED 10/10/00

☐ If checked, refer to the attached Addendum incorporated herein, for additional Grantors, their signatures and acknowledgments.

TRUSTEE:

U.S. Bank Trust Company, National Association, a national banking association organized under the laws of the United States 111 SW Fifth Avenue Portland, OR 97204

LENDER:

U.S. Bank National Association ND, a national banking association organized under the laws of the United States 4325 17th Avenue SW Fargo, ND 58103

2. CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined on page 2) and Grantor's performance under this Security Instrument, Grantor irrevocably grants, bargains, conveys and sells to Trustee, in trust for the benefit of Lender, with power of sale, the following described property (if property description is in metes and bounds the name and mailing address of the person who prepared the legal description must be included):

See attached Exhibit "A"

**NEVADA - HOME EQUITY LINE OF CREDIT DEED OF TRUST** 

(NOT FOR FNMA, FHLMC, FHA OR VA USE)
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Form USBOCPSFDTNV 9/14/2009

(p

ige 1 of 3)

BK- 1213 PG- 3720 12/16/2011

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The property is located in \_\_DOUGLAS COUNTY \_\_\_ at \_\_\_\_\_

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

- 4. SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:

A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(ies) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (You must specifically identify the debt(s) secured and you should include the final maturity date of such debt(s).)

Borrower(s): JANICE HURST

Principal/Maximum Line Amount: 114,286.00

Maturity Date: 11/07/2036 Note Date: 11/07/2011

- B. All future advances from Lender to Grantor or other future obligations of Grantor to Lender under any promissory note, contract, guaranty, or other evidence of debt executed by Grantor in favor of Lender after this Security Instrument whether or not this Security Instrument is specifically referenced. If more than one person signs this Security Instrument, each Grantor agrees that this Security Instrument will secure all future advances and future obligations that are given to or incurred by any one or more Grantor, or any one or more Grantor and others. Future advances are contemplated and are governed by the provisions of NRS 106.300 to 106.400, inclusive. All future advances and other future obligations are secured by this Security Instrument even though all or part may not yet be advanced. All future advances and other future obligations are secured as if made on the date of this Security Instrument. Nothing in this Security Instrument shall constitute a commitment to make additional or future loans or advances in any amount. Any such commitment must be agreed to in a separate writing.
- C. All other obligations Grantor owes to Lender, which may later arise, to the extent not prohibited by law, including, but not limited to, liabilities for overdrafts relating to any deposit account agreement between Grantor and Lender.
- D. All additional sums advanced and expenses incurred by Lender for insuring, preserving or otherwise protecting the Property and its value and any other sums advanced and expenses incurred by Lender under the terms of this Security Instrument.

In the event that Lender fails to provide any required notice of the right of rescission, Lender waives any subsequent security interest in Grantor's principal dwelling that is created by this Security Instrument.

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PG- 3721

794431 Page: 3

5. MASTER MORTGAGE. By the delivery and execution of this Security Instrument, Grantor agrees that all provisions and sections of the Deed Of Trust (With Future Advance Clause) Master Recording Number ...... or Instrument Number 0712437 in Book 1107 office are hereby incorporated into, and shall govern, this Security Instrument. This Security Instrument will be offered for record in the same county in which the Master Mortgage was 6. OTHER TERMS. ☐ Mortgage Rider - Escrow for Taxes and Insurance. If checked, the covenants and agreement of the Mortgage Rider - Escrow for Taxes and Insurance is incorporated into and supplement and amend the terms of this Security Instrument. By signing below, Grantor agrees to the terms and covenants contained in this SIGNATURES: Security Instrument and in any attachments. Grantor also acknowledges receipt of a copy of this Security Instrument on the date stated on page 1 and a copy of the provisions contained in the previously recorded Master Mortgage. 11/1/2011 (Signature) DAVID J. HURST, Trustee (Date) **ACKNOWLEDGMENT:** STATE OF Nevada, COUNTY OF BOUGLAS My commission expires: (Notary Public) MICHAEL DOLAN (Title and Rank) Notary Public, State of Nevada Appointment No. 05-98684-5

My Appt. Expires Jul 12, 2013

0794431 Page: 4 Of 4 12/16/2011

**EXHIBIT "A" LEGAL DESCRIPTION** 

Page: 1 of 1

BK- 1211 PG- 3722

Account #: 20234203

Order Date: 10/25/2011

Reference: 20112661426471

Name: JANICE HURST Deed Ref: 1100/0755 Index #:

Registered Land:

Parcel #: 1318-03-212-068

SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

LOT 183, AS SHOWN ON THE MAP OF SKYLAND SUBDIVISION NO. 3 FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 24, 1960, AS DOCUMENT NO. 15653.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN VOLUME 1100, PAGE 0755, OF THE DOUGLAS COUNTY, NEVADA RECORDS.



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