APN#:1219-15-002-059

**RPTT: \$0.00** 

Recording Requested By:

When Recorded Mail To: Lori Schell

900 Whispering Pines Court

Gardnerville, NV

89460

Mail Tax Statements to: (deeds only)

same as above

OFFICIAL RECORD Requested By: LORI SCHELL

Douglas County - NV Karen Ellison - Recorder 4

1 0£

BK-1211

Fee:

17.00



(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B. 330)

Signature

Carrie Lindquist

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lori Schell, an unmarried woman and Edgar L. Strauss and Dorothy E. Strauss, Trustees of the Edgar L. Strauss and Dorothy E. Strauss Recovable Living Trust dated November 8, 2005

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Lori Schell, an unmarried woman, Christopher D. Schell, a signle men, as joint tenents

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See exhibit "A" for legal description

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/16/2011

Grant, Bargain and Sale Deed - Page 2

Lori Schell

The Edgar L. Strauss and Dorothy E. Strauss Revocable Living Trust dated November 8, 2005

By January
Edgar L. Strauss, Trustee

By Strauss, Trustee

STATE OF NEVADA

COUNTY OF Carson City
This instrument was acknowledged before me on

DLUMBU IL. Strauss

Notary Public

Notary Public

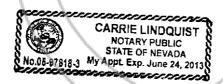




Exhibit "A"

## Legal Description

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel 4F as set forth on the Parcel Map #2 LDA 01-014 for MIKIM DEVELOPMENT, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 13, 2002 in Book 0802, at Page 3355, as Document No. 549322.

