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DOC # 0794450 12/16/2011 04:10 PM Deputy: KE

OFFICIAL RECORD
Requested By:

Requested By: FIRST AMERICAN TITLE

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00



A.P.N.: 1320-08-410-008 File No: 2412512-SC (SC)

R.P.T.T.:

\$-0- #3

When Recorded Mail To: Mail Tax Statements To: Pizzi Family Trust 121 Warren Road San Mateo, CA 94401

## CORRECTION GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Dr. Ellis Pizzi and Susan Pizzi, Trustees of the Pizzi Family Trust U/T/A 12/26/00 who erroneously acquired title as Ellis F. Pizzi and Susan L. Pizzi, Trustees of the Pizzi Family Trust U/T/A 12/26/00

do(es) hereby GRANT, BARGAIN and SELL to

Dr. Ellis Pizzi and Susan Pizzi, Trustees of the Pizzi Family Trust U/T/A 12/26/00

the real property situate in the County of Douglas, State of Nevada, described as follows:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE SOUTHWEST ONE-QUARTER (SW 1/4) OF SECTION 8, TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF TRACT 5 AS SHOWN ON RECORD OF SURVEY NO. 10 FOR MERIDIAN BUSINESS PARK FILED FOR RECORD ON NOVEMBER 17, 1997 IN THE DOUGLAS COUNTY RECORDERS OFFICE IN BOOK 1197, AT PAGE 3223, AS DOCUMENT NO. 426476; THENCE NORTH 89°46'14" EAST, 284.84 FEET; THENCE NON-TANGENT TO THE PRECEDING COURSE HAVING A RADIUS OF 385.00 FEET, A CENTRAL ANGLE OF 12°56'00" AN ARC LENGTH OF 86.91 FEET AND A CHORD BEARING OF SOUTH 11°20'46" EAST, 86.72 FEET; THENCE SOUTH 17°48'46" EAST, 114.81 FEET; THENCE SOUTH 89°46'14" WEST, 340.59 FEET; THENCE NORTH 01°38'01" EAST, 133.88 FEET; THENCE NORTH 00°13'46" WEST 60.73 FEET TO THE POINT OF BEGINNING.

SAID LAND IS ALSO SHOWN AS TRACT 5-A ON THAT CERTAIN RECORD OF SURVEY FOR MERIDIAN BUSINESS PARK (A COMMERCIAL SUBDIVISION) FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON JANUARY 5, 1998, IN BOOK 198, PAGE 218 AS DOCUMENT NO. 429717, OFFICIAL RECORDS.

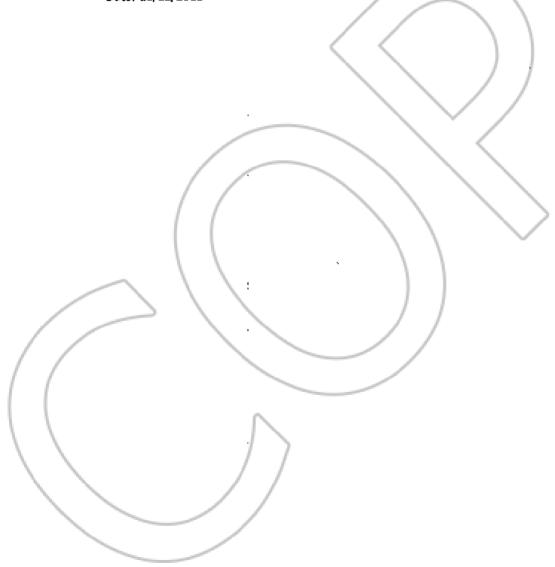
NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION PREVIOUSLY APPEARED IN THAT CERTAIN DOCUMENT RECORDED JULY 02, 2004 IN BOOK 704, PAGE 702 AS INSTRUMENT NO. 617770 OF OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/12/2011



BK- 1211 PG- 3792

The Pizzi Family Trust U/T/A 12/26/00

|   |                            | \ \                                     |
|---|----------------------------|---|
|   | Dr. Elki-13                | Tereste                                 |
|   | Dr. Ellis Pizzi, Trustee   | , |
|   |                            | -4 Jr                                   |
|   | ( Jusan limi               | rusee                                   |
|   | Susan Pizzi, Trustee // // |   |
| STATE OF                                |                            | W                                       |
| STATE OF                                | iss.                       | ₹ I                                     |
| COUNTY OF                               | 0.3                        | 1                                       |
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| This instrument was acknowledged before | me on                      | The Man Con                             |
| by                                      | X 20 2 2 2 2               | IX, " W                                 |
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| Dr. Ellis Pizzi and Susan Pizzi         |                            |   |
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|   | 6 6 6                      | (a).                                    |
| Notary Public                           | CON XV CON                 | V XX                                    |
| (My commission expires:                 | - X MINING                 | 00                                      |
|   | 1/0/12/2                   | Xx /                                    |
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|   | 1 1,                       | <i>J</i> /                              |

| LIFORNIA ALL-PURPOSE ACKNO  |  |
|---|--|
|   | Karan- notary Public and Suscer Pizze.  Name(s) of Signer(s)   |
| R. KARAN Commission # 1907271 Notary Public - California San Mateo County My Comm. Expires Oct 8, 2014                    | who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  WITNESS my hand and official seal.  |
| Place Notary Seal Above  OPTI  Though the information below is not required by la and could prevent fraudulent removal as | Signature:  Signature of Notary Public  Signature of Notar |
| Description of Attached Document  | rection Deed For Title for   |
| Document Date:  | Park Place Mindey  |
| Signer(s) Other Than Named Above:  Capacity(ies) Claimed by Signer(s)   |  |
| Signer's Name:  | Signer's Name:   |
| ☐ Corporate Officer — Title(s):   | ☐ Corporate Officer → Title(s):  |
| ☐ Individual RIGHT THUMBPRI   | RIGHT THUMBPRINT   |
| ☐ Partner — ☐ Limited ☐ General Top of thumb-be   | OF SIGNER  |
| ☐ Attorney in Fact  | Attorney in Fact   |
| ☐ Trustee   | □ Trustee  |
| ☐ Guardian or Conservator   | ☐ Guardian or Conservator  |
| Other:  | ☐ Other:   |
| Signer Is Representing:   | Signer Is Representing:  |