

DOC # 0794488 12/19/2011 12:47 PM Deputy: PK

OFFICIAL RECORD
Requested By:

EXPRESS TIMESHARE CLOSINGS

INC

Douglas County - NV Karen Ellison - Recorder

16.00

Page: 1 Of 3 Fee:

BK-1211 PG-3963 RPTT: 0.00



APN: Portion of 1319-30-645-003

LIMITED DURABLE POWER OF ATTORNEY

Recording r	equested by:
	Express Timeshare Closings, Inc.
Return to:	
Name	Express Timeshare Closings
Address	2011 Delmar Avenue
City/State/Zij	Vero Beach, FL 32960

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ADDRESS OF GRANTOR(S)

1919 BALTIMORE

302

LIMITED DURABLE POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, ("Grantor(s)"), being of legal age, DO(ES) HEREBY CONSITITUTE and appoint <u>Jaime Gutierrez Sada</u> (Grantee) also of legal age, as Grantor(s) true and lawful attorney-in-fact for and on behalf and in Grantor(s) name, place and stead, for my property listed below of which I am in legal possession:
Resort: BIDGE
Contract# 422,9933.01 A Unit Type: C45C408 Season: Points/Weeks:
See Attached Exhibit "A" for Complete Legal Description To perform any and all acts necessary to convey the real and personal property. This power includes but is not limited to contacting the resort on Grantor(s) behalf, making inquiries into the status of accounts affecting this property, making reservations, banking weeks, ordering death certificates, collecting proceeds, executing any and all documents, notarial or otherwise, in the names as written below or in other form and all other issues that are deemed necessary in Grantee's discretion to carry out the transfer of said property. This power shall not be affected by the disability of the Grantor(s) Grantee has the power to perform all and every act and thing fully and to the same extent as the Grantor(s) could do if personally present, with full power of substitution and revocation. As the undersigned, I/We authorize the management of the above referenced property to provide any and all information regarding my/our contract with the above referenced property to the Grantee.
AND THE GRANTOR(S) DO(ES) HEREBY RATIFY AND CONFIRM all whatsoever that the said attorney-infact or duly appointed substitute shall do or cause to be done by virtue of the powers hereby granted.
IN WITNESS WHEREOF, the said Grantor(s) have signed and sealed these presents this 16 th day of March 2011.
salvicin & Hard Nevet
First Witness Signature SIGNATURE (Granter) Printed Name: PRINTED NAME PATIENCE & HILL TRUST
Second Witness Signature SIGNATURE (Grantor)
Printed Name: PRINTED NAME
STATE OF Kansas) COUNTY OF Wyandothe)
COUNTY OF WYAKASTRE
On 3-16 ,2011, before me. Monica R Kletke [Notary Public Name],
a Notary Public, personally appeared Patricia A Hill , who proved to me on
the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State and County noted above that the
foregoing paragraph is true and correct. (this area for official notarial seal)
Witness my hand and official seal.
Monin & KUNTO MONICA R. KLETKE State of Kenses
Notary Signature Notary Printed: Monace P 14 lette

Notary Printed; Monica K KIETKE My Commission expires: 7-29-2013

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EXHIBIT "A" (42)

A Portion of APN: 1319-30-645-003

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48th interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 298 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

Thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

Thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

Thence N. 52°20'29" W., 30.59 feet;

Thence N. 37°33'12" E, 13.00 feet to the POINT OF BEGINNING.