

A.P.N.: 1318-03-210-007
File No: 141-2415257 (NMP)
R.P.T.T.: \$20,475.00 C

DOC # 794496
12/19/2011 01:10PM Deputy: GB
OFFICIAL RECORD
Requested By:
First American Title State
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1211 PG-4009 RPTT: 20475.00



When Recorded Mail To: Mail Tax Statements To:
Transpac, LLC.
311 W. 3rd STREET #2214
CARSON CITY, NV 89703

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert L. Underwood, as Trustee of The Underwood Revocable Living Trust, Dated August 21, 1998 as Amended 9/15/1999

do(es) hereby *GRANT, BARGAIN and SELL* to

Transpac, LLC., a Nevada limited liability company

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

LOT 24 OF SKYLAND SUBDIVISION NO. 1, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON FEBRUARY 27, 1958, AS FILE NO. 12967.

TOGETHER WITH A NON-EXCLUSIVE RIGHT-OF-WAY FOR ACCESS TO THE WATERS OF LAKE TAHOE AND FOR BEACH AND RECREATIONAL PURPOSES AS SET FORTH IN DEED RECORDED FEBRUARY 5, 1960, IN BOOK 1, PAGE 268, FILE NO. 15573, OFFICIAL RECORDS.

PARCEL 2:

THAT PARCEL OF LAND LYING BETWEEN THE LOW WATER LINE OF LAKE TAHOE AS IT EXISTED ON THE 12TH DAY OF APRIL, 1870, AND THE PROPERTY SHOWN ON THE MAP OF SKYLAND SUBDIVISION NO. 1, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 27, 1958, THAT IS APPURTENANT TO LOT 24, AS IT IS SHOWN ON SAID MAP.

EXCEPTING THEREFROM ALL THAT PORTION THEREOF, LYING BELOW THE NATURAL ORDINARY HIGH WATER LINE OF LAKE TAHOE.

Subject to



1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

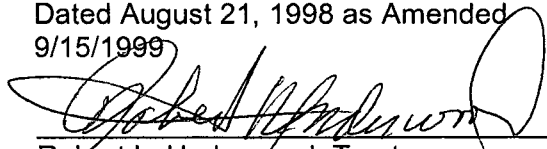
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/17/2011

COOPY



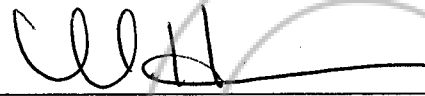
The Underwood Revocable Living Trust,
Dated August 21, 1998 as Amended
9/15/1999



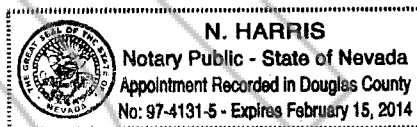
Robert L. Underwood, Trustee

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on December 13, 2011 by
**Robert L. Underwood, as Trustee of The Underwood Revocable Living Trust, Dated
August 21, 1998 as Amended 9/15/1999.**



Notary Public
(My commission expires: 2/15/14)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
October 17, 2011 under Escrow No. **141-2415257.**