

APN 149-11-002-004

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12/19/2011 03:24PM Deputy: GB

OFFICIAL RECORD

Requested By:

First American Title Mindel

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-1211 PG-4084 RPTT: 0.00



FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT:

OPEN RANGE DISCLOSURE

WHEN RECORDED MAIL TO:

GARY W. SUSAN D. KNIGHT

P.O. BOX 13020

SOUTH LAKE TAHOE, CA, 96151



# OPEN RANGE DISCLOSURE

Assessor Parcel Number: 141911002004

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

## Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

**Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.**

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

**SELLERS:** The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

*I, the below signed purchaser, acknowledge that I have received this disclosure on this date.*

Buyer(s): Mary W. Knight Date: 12/16/11  
 Buyer(s): Gary W. Knight Date: 12/16/11  
Susan D Knight  
SILSAN B. KNIGHT

In Witness, Whereof, I/we have hereunto set my hand/our hands this 27<sup>th</sup> day of Jan, 2011

Christine P. Lamphere \_\_\_\_\_  
 Seller's Signature Seller's Signature  
Christine P. Lamphere \_\_\_\_\_  
 Print or type name here Print or type name here

STATE OF NEVADA, COUNTY OF Carson  
 This instrument was acknowledged before me on 27<sup>th</sup> January 2011  
 (date)  
 by Christine P. Lamphere  
 Person(s) appearing before notary  
 by \_\_\_\_\_  
 Person(s) appearing before notary  
Debbie Baldauskas  
 Signature of notarial officer

Notary Seal

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551

Effective July 1, 2010



STATE OF **NEVADA** )  
 )  
 ) :SS.  
 )  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on  
12/16/2011 by GARY W. KNIGHT and  
SUSAN D. KNIGHT

Suzanne Chechov

Notary Public

(My commission expires: 5/12/2015 )



This instrument is being recorded as an  
"Accommodation Only" by First American  
Title Insurance Company and has not  
been examined as to its validity, execution  
or its effect upon title, if any.

