

RECORDING REQUESTED BY AND  
WHEN RECORDED PLEASE MAIL TO:

Gibson & Gibson, Inc.  
A Law Corporation  
100 Estates Drive  
Roseville, CA 95678

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-1211 PG- 4087 RPTT: # 7



MAIL TAX STATEMENTS TO:

Mary Lahren  
15215 Timber Crest Trail  
Reno, NV 89511

DOCUMENTARY TRANSFER TAX \$ -0-

This conveyance is a gift and is exempt  
pursuant to Federal Code 47.361-2(b)(2).

*[Signature]*

Signature of Declarant or Agent determining tax

APN: 1319-00-001-006

QUITCLAIM DEED

FOR NO CONSIDERATION, receipt of which is hereby acknowledged, BRIAN L. LAHREN, an  
unmarried man

do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM all his right, title and interest to  
BRIAN L. LAHREN, as Trustee of THE BRIAN L. LAHREN LIVING TRUST dated  
November 17, 2011

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF  
BY REFERENCE (APN: 17 051 22) now known as 1319-00-001-006

DATED: Nov. 17, 2011

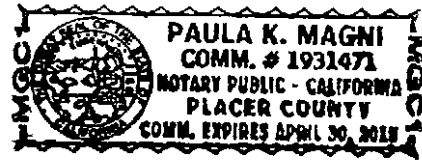
Brian L. Lahren  
BRIAN L. LAHREN

STATE OF CALIFORNIA )  
                                          ) ss:  
COUNTY OF PLACER )

On 11/17/2011, before me, Paula K. Magni, Notary  
Public, personally appeared BRIAN L. LAHREN, who proved to me on the basis of satisfactory  
evidence to be the person whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she executed the same in his/ her authorized capacity, and that by  
his/her signature on the instrument the person, or the entity upon behalf of which the person acted,  
executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.



Signature: Paula K Magni

**THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (Additional recording fees applies)**

The real property in the County of Douglas, State of Nevada, described as:

The entire NE1/4 of Section 17, Township 13 North, Range 19 East. This includes the NW1/4, the NE1/4, the SW1/4 and the SE1/4 of the entire NE1/4 of Sec. 17, T.13 N., R. 19 E; in addition the NW1/4 and SW1/2 of Sec. 17, T. 13 N., R. 19 E.; more fully described as Parcel 1, consisting of 240 acres, including all mineral, timber, and water rights associated with the described land.

APN: 17 051 22 now known as 1319-00-001-006

Per NRS 111.312, this legal description was previously recorded at Document No. 0445803, Book No. 0798, Page #6786, on July 30, 1998.