

Requested By:  
Western Title Company  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-1211 PG-4093 RPTT: EX#007



APN#: 1420-27-701-012  
RPTT: \$0.00

Recording Requested By:  
Western Title Company

Escrow No.: 045183-CAL

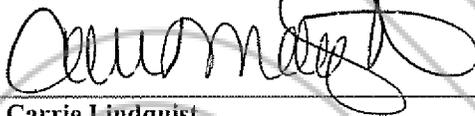
When Recorded Mail To:  
Joseph A. & Joan E. DuPuis  
1517 West High Pointe Court  
Minden, NV  
89423

Mail Tax Statements to: (deeds only)  
same as above

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature   
Carrie Lindquist Escrow Officer

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joseph A. and Joan E. Dupuis, Trustees of the Joseph A Dupuis and Joan E. Dupuis Trust dated September 23, 2011

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Joseph A. DuPuis and Joan E. DuPuis, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/13/2011



Grant, Bargain and Sale Deed – Page 2

The Joseph A. Dupuis and Joan E. Dupuis Trust dated September 23, 2011

By: *Joseph A. Dupuis*  
Joseph A. Dupuis, Trustee

By: *Joan E. Dupuis*  
Joan E. Dupuis, Trustee

STATE OF NEVADA

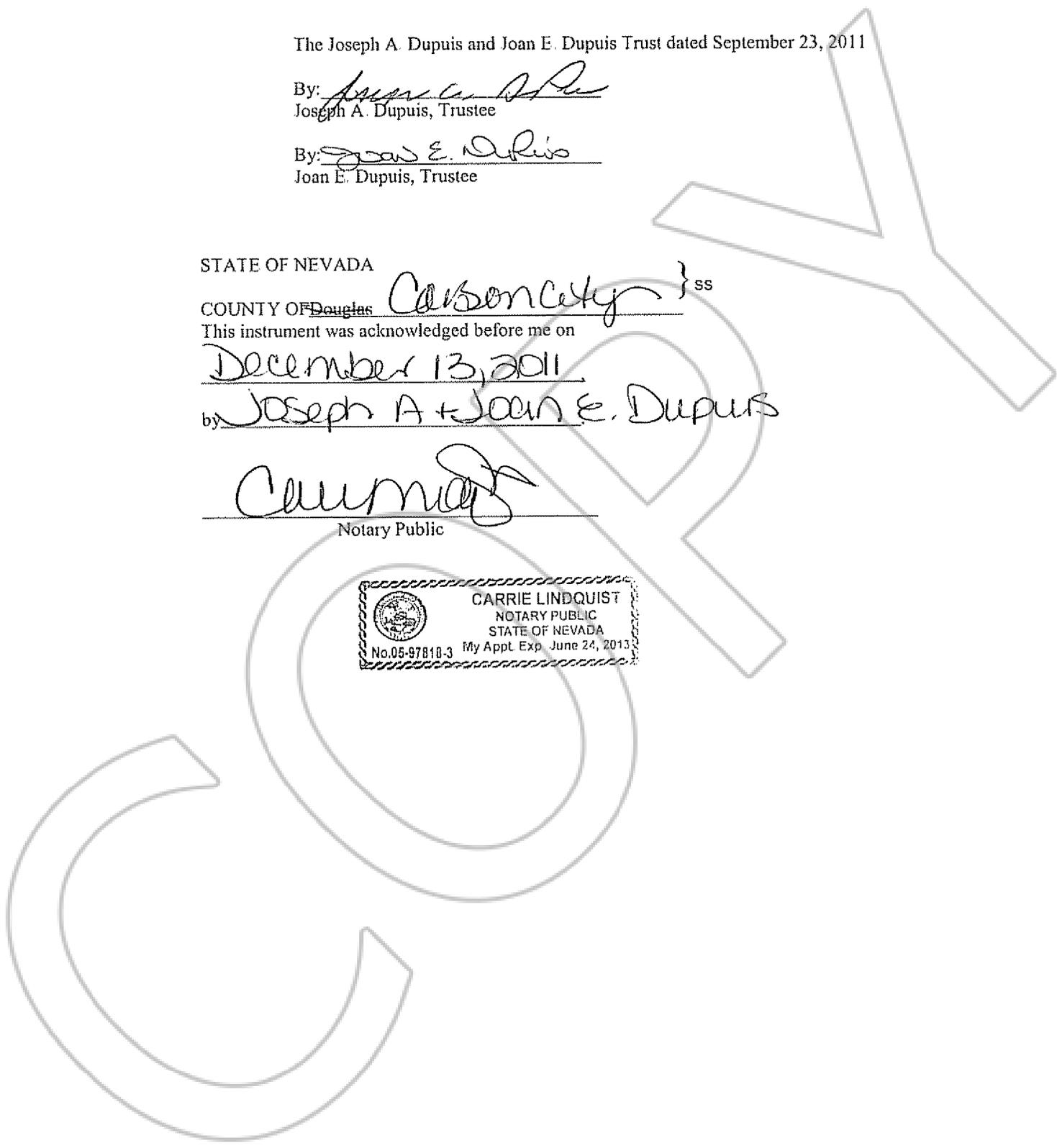
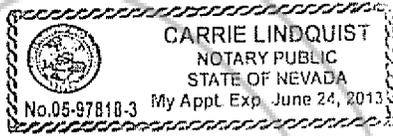
COUNTY OF ~~Douglas~~ Carson City } ss

This instrument was acknowledged before me on

December 13, 2011

by Joseph A + Joan E. Dupuis

*Carrie Lindquist*  
Notary Public





**EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 4D-2A as set forth on that certain Parcel Map LDA#99-005 for Raymond M. Smith Trust, a division of revised Parcel 4D-1 per Record of Survey supporting a Boundary Line Adjustment recorded as Doc. No. 458377, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on July 28, 1999 as Document No. 473282.

Assessor's Parcel Number(s):  
1420-27-701-012

