

APN#: 1319-30-633-002
RPTT: \$542.10

Recording Requested By:
Western Title Company

Escrow No.: 043052-JMS

When Recorded Mail To:

Mr Cumine
5790 Mills Ave
Oakland CA
94618

Mail Tax Statements to: (deeds only)

Same as above

(space above for Recorder's use only)

DOC # 794523
12/19/2011 03:54PM Deputy: GB
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-1211 PG-4132 RPTT: 542.10



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature

BRIAN MCINTYRE

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Brian McIntyre and Megan McIntyre, husband and wife

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

SCOTT F. CUMINE, A SINGLE MAN AND KRISTA H. LOVEJOY, a single woman, as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:


See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

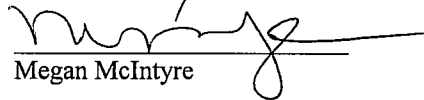
Dated: 12/15/11



Grant, Bargain and Sale Deed – Page 2



Brian McIntyre



Megan McIntyre

STATE OF NEVADA

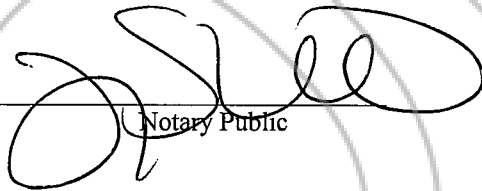
COUNTY OF WASHOE

} ss

This instrument was acknowledged before me on

December 15, 2011

By BRIAN MCINTYRE & MEGAN MCINTYRE.



Notary Public


 J. SUNDSTROM
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 93-1246-2 - Expires July 7, 2013



EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Unit B, as set forth on the Condominium Map of Lot 69, TAHOE VILLAGE UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County on November 12, 1974, in Book 1174, Page 264, Document No. 76347 of Official Records being a subdivision Lot 69, Amended Map of TAHOE VILLAGE UNIT NO. 1, (formerly Alpine Village Unit No. 1), filed for record in the office of the County Recorder of Douglas County, State of Nevada on December 7, 1971, in Book 94, Page 203, as Document No. 55769.

TOGETHER WITH an undivided 1/4 interest in the common area as set forth on the Condominium Map of Lot 69.

**Assessor's Parcel Number(s):
1319-30-633-002**

