

RECORDING REQUESTED BY
Misti K. Kimball

DOC # 0794576
12/20/2011 03:32 PM Deputy: GB
OFFICIAL RECORD
Requested By:
MISTI KIMBALL

WHEN RECORDED MAIL TO
✓ MARC PICKER, ESQ., LTD.
PO BOX 3344
RENO, NEVADA 89505

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1211 PG- 4323 RPTT: # 5



APN 1319-15-000-025 *ptm*

QUIT CLAIM DEED

FOR GOOD AND VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JONATHAN PHILLIPS, a married man, hereby remises, releases and quit claims unto MISTI K. KIMBALL, a married woman, as her sole and separate property, his interest in that certain real property situate in the County of Douglas, State of Nevada, being a portion of Assessor's Parcel No. 1319-15-000-025, and more particularly described as follows:

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142nd interest in and to all that real property situated in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W1/2 NE1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Section 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

Also described as David Wally's Resort, Aurora Building, Deluxe Unit, Even Year Use, Inventory No. 17-013-19-81, Genoa, NV 89411.

TOGETHER, subject to all covenants, conditions, restrictions, exceptions, easements, rights-of-way, rights-of-access, agreements, reservations, encumbrances, liens and other matters of the same may be of record; any matters which would be dissolved by survey, investigation of injury; and any tax, assessment or other governmental lien against the Property.

This Grant is made without covenants or warranties of any kind. Grantor, by signing below, expressly acknowledges that Grantees are accepting the Property in an "AS IS" condition and that Grantees have relied upon their own independent investigation of the physical condition of the Property. Grantees hereby release Grantor and Grantor's shareholders, officers, directors, agents and employees from all responsibility and liability regarding the condition (including but not limited to, the physical condition or presence of hazardous materials), valuation or utility of the property.

IN WITNESS WHEREOF, the parties have hereunto set their hands this 15 day of ~~March~~ ^{April}, 2011.

GRANTOR

Jonathan Phillips
JONATHAN PHILLIPS

STATE OF NEVADA
COUNTY OF WASHOE

On this 15 day of ~~March~~ ^{April}, Jonathan Phillips personally appeared before me, a duly appointed Notary Public in and for said County and State, known to me to be the person described in the above instrument, who executed the foregoing instrument, and who acknowledged to me that he executed the same, and that he did so freely and voluntarily and for the uses and purposes mentioned herein.

In witness whereof, I have hereunto set my hand this 15TH day of ~~March~~ ^{April}, 2011.



Sherylee O. Whelan
NOTARY PUBLIC

IN WITNESS WHEREOF, the parties have hereunto set their hands this 15 day of ~~March~~ ^{April}, 2011.

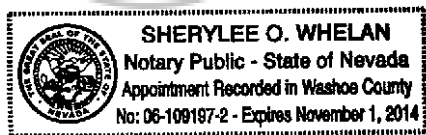
GRANTEE

Misti K. Kimball
MISTI K. KIMBALL

STATE OF NEVADA
COUNTY OF WASHOE

On this 15 day of ~~March~~ ^{April}, Misti K. Kimball personally appeared before me, a duly appointed Notary Public in and for said County and State, known to me to be the person described in the above instrument, who executed the foregoing instrument, and who acknowledged to me that he executed the same, and that he did so freely and voluntarily and for the uses and purposes mentioned herein.

In witness whereof, I have hereunto set my hand this 15TH day of ~~March~~ ^{April}, 2011.



Sherylee O. Whelan
NOTARY PUBLIC

BK- 1211
PG- 4324
0794576 Page: 2 Of 2 12/20/2011