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12/20/2011 03:37 PM Deputy: GB
OFFICIAL RECORD
Requested By:
LAKESIDE CLOSING SERVICE LLC

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-1211 PG- 4327 RPTT: 5.85



THIS SPACE FOR RECORDER'S USE ONLY

RECORDING REQUESTED BY:

Lakeside Closing Service LLC

AND WHEN RECORDED MAIL TO:

Lakeside Closing Service LLC
PO Box 135337
Clermont, FL 34713

APN: 1319-30-542-017 ptr

RPTT: \$5.85 based on value of property conveyed.

Warranty Deed

(Please fill in document title(s) on this line)

Legal Description Prepared by:
Alex Kerinzes - Closing Agent
Lakeside Closing Service LLC
PO Box 135337
Clermont, FL 34713

Prepared by and Return To:
Lakeside Closing Service, LLC
PO Box 135337
Clermont, FL 34713

Contract #

Warranty Deed

This Deed made the 2nd day of FEBRUARY 2011, between Stillman Clyde Moore, Jr. and Eleanor Grace Moore, As Joint Tenants with Rights of Survivorship, Whose post office address is 8154 Niessen Way, Fair Oaks, CA 95628, grantor and Memorable Vacations, LLC, A Florida Corporation, whose post office address is PO Box 138039, Clermont, FL 34713, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts, and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in El Dorado County, Nevada to-wit:

The Timeshare unit described below is at the resort commonly known as **The Ridge Sierra**.

See Attached "Exhibit A"

TOGETHER with a remainder over in fee simple absolute, as tenant in common with the owners of all the Unit Weeks in the hereafter described Condominium Parcel in that Percentage Interest determined and established by Exhibits or successor exhibit, to the aforesaid Declaration of Condominium for the following described real estate located in the County of El Dorado and the State of Nevada as follows:

Grantee shall not be deemed a successor or assign of Grantor's rights or obligations under the aforescribed. Plan or any instrument referred to therein. Grantee, by acceptance hereof, and by agreement with Grantor, hereby expressly assumes and agrees to be bound by and to comply with all of the covenants, terms, and conditions and provisions set forth and contained in the Plan, including, but not limited to, the obligation to make payment for assessments or the maintenance and operation of the Resort Facility which may be levied against the above described Time Share Interest.

This Conveyance is made Subject to the following:

1. Property taxes for current and all subsequent years;
2. Applicable zoning regulations and ordinances;
3. All of the terms, provisions, conditions, rights, privileges, obligations, easements, and liens set forth and contained in the Plan and all instruments therein referred to as may be subsequently amended;
4. All of the covenants, terms, provisions, conditions, reservations, restrictions, agreements and easements of record, if any, which may not affect the aforescribed property; and

5. Perpetual easements for encroachments now existing or hereafter existing caused by the settlement of improvements or caused by minor inaccuracies in building or rebuilding.

The benefits and obligations hereunto shall inure to and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties hereto. The Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever. "Grantor" and "Grantee" are used for singular or plural, as context requires.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's successors and assigns forever.

And the Grantor does hereby fully warrant the title to said property and will defend the same against lawful claims of all persons whomsoever.

In Witness Whereof, the said Grantor(s) has hereunto set the Grantor's hand and seal the day and year first above written.

Grantor: Stethm Clyde Moore Jr Witness E R G
Stillman Clyde Moore Jr Printed Name Eric R. Gorham
Grantor: Eleanor Grace Moore Witness Jarlan
Eleanor Grace Moore Printed Name Jarlan

State of California
County of Sacramento

On this 2nd day of FEB, 2011, before me, CLAYTON R.J. LOY, Notary Public, personally appeared STILLMAN CLYDE MOORE, JR and ELEANOR GRACE MOORE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Public [Signature]
My Commission Expires OCT 25TH 2013



Seal /Stamp

Exhibit A

All that certain lot, piece or parcel of land situated in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 2 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. B-3 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

Parcel 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "use week" within the "PRIME use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "C,C & R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above referenced "use season" as more fully set forth in the C,C & R's.

Parcel 4:

A non-exclusive easement for encroachment together with the right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

A Portion of APN ~~422000000~~ 1319-30-542-017 ptn