

DOC # 794582  
12/21/2011 08:56AM Deputy: SG  
**OFFICIAL RECORD**  
Requested By:

VIN Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-1211 PG-4339 RPTT: 0.00



**APN: 1319-30-720-001 PTN**

Recording requested by: Paul Edward Tyler a/k/a Paul E. Tyler  
and when recorded Mail To:  
Timeshare Closing Services, Inc.  
8545 Commodity Circle  
Orlando, FL 32819

Escrow# 67101111046A

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Mail Tax Statements To: Childers Family Trust, LLC, 123 West 1st Street, Suite 675,  
Casper, Wyoming 82601

## **Limited Power of Attorney**

**Paul Edward Tyler a/k/a Paul E. Tyler and Wynell Baxter Tyler a/k/a  
Wynell B. Tyler, whose address is 8545 Commodity Circle, Orlando,  
FL 32819, "Grantor"**

**Hereby Grant(s) Power of Attorney To:**

**Anne Stewart**

**Document Date: 09/21/2011**

**The following described real property, situated in Douglas County,  
State of Nevada, known as The Ridge Tahoe , which is more  
particularly described in Exhibit "A" attached hereto and by this  
reference made a part hereof.**



**LIMITED POWER OF ATTORNEY**

**Paul Edward Tyler and Wynell Baxter Tyler**, ("THE PRINCIPAL(S)") do hereby make, constitute and appoint DIAMOND RESORTS INTERNATIONAL MARKETING, INC., ("THE AGENT") by and through their authorized representatives, ANNE STEWART and JOAN VANHOFF, as the true and lawful attorneys-in-fact for THE PRINCIPAL(S), giving and granting unto each authorized representative of THE AGENT full power and authority to execute, sign, and initial any and all documents, and conduct any and all acts necessary to sell and convey the real property and personal property located at Ridge Tahoe, Stateline, NV and legally described as: Unit # \_\_\_ Week # \_\_\_ including, but not limited to, the power and authority to execute any instruments necessary to close THE TRANSACTION on the above referenced property and to allow any authorized representative of THE AGENT to act in their stead at time of Closing of THE TRANSACTION. This LIMITED DURABLE POWER OF ATTORNEY shall not be affected by disability of THE PRINCIPAL(S) except as provided by applicable provisions of the state statutes. This instrument may also be construed by THE AGENTS, at their sole discretion to be a Non-Durable Power of Attorney having the effect of being a Limited Power of Attorney without the statutory benefits of a Durable Power. Further, to perform all and every act and thing fully, and to the same extent as THE PRINCIPAL(S) could do if personally present, with full power of substitution and revocation, and THE PRINCIPAL(S) hereby ratifies and confirms that THE AGENT, their



authorized representatives listed herein, or any duly appointed substitute designated hereafter by DIAMOND RESORTS INTERNATIONAL MARKETING, INC., shall lawfully do or cause to be done those acts authorized herein.

IN WITNESS WHEREOF, this instrument has been executed as of this 21<sup>st</sup> day of September, 2011 Signed in the Presence of:

*Kimberly R. Goude*  
Witness Signature # 1

Kimberly R. Goude  
Printed Name of Witness # 1

*Judy Barrack*  
Witness Signature # 2

Judy Barrack  
Printed Name of Witness # 2

*Paul Edward Tyler*  
Signature Name of Principal

Paul Edward Tyler  
Printed Name of Principal

*Wynell Baxter Tyler*  
Signature Name of Principal

Wynell Baxter Tyler  
Printed Name of Principal

State of: Virginia  
County of: James City

Address of Principal:  
1023 Rocky Point Ct NE  
Albuquerque, NM 87123

On this 21<sup>st</sup> day of September, 2011, before me *Susan Ann Cunningham* (notary) personally appeared Paul Edward Tyler and Wynell Baxter Tyler personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

*Susan Ann Cunningham*  
NOTARY PUBLIC

My Commission Expires:  
07/31/2012

SUSAN ANN CUNNINGHAM  
Notary Public #7198889  
Commonwealth of Virginia  
My Commission Expires Jul 31, 2012



## Exhibit "A"

File number: 6710111046A

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

(A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.

(B) Unit No. 147 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

(A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East,  
- and -

(B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the Prime SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "Use Season".