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OFFICIAL RECORD
Requested By:
MICHELLE R BECK

Recording Requested By:
Michelle Beck f/k/a Michelle Kirby

When recorded mail this deed
and tax statement to:
✓ Michelle Beck
8595 Pelham Rd Ste 400
Greenville, SC 29615

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1211 PG- 4673 RPTT: # 6



Parcel Identification:
A ptn of 1319-30-645-003

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 29th day of June, 2011, by the Grantor(s),
Stephen Ross Kirby

to the Grantee(s), Michelle Beck f/k/a Michelle Kirby

WITNESSETH, That the said Grantor, for good consideration, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said Grantee forever, all the right, title, interest and claim which the said Grantor has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada, To Wit:

SEE "EXHIBIT A"

IN WITNESS WHEREOF, The said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

Signature [Signature]
Print Name: Stephen Ross Kirby
Capacity: Grantor

Signature _____
Print Name: _____
Capacity: _____

Signature _____
Print Name: _____
Capacity: _____

Signature _____
Print Name: _____
Capacity: _____

STATE OF South Carolina
COUNTY OF Greenville

On June 29, 2011 before me, Tricia L. Cutler, personally appear
Stephen Ross Kirby

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY that the foregoing paragraph is true and correct.

[Seal]

WITNESS my hand and official seal
Signature [Signature]

EXHIBIT A

Property Legal Description

Parcel Identification Number: A ptn of 1319-30-645-003

Street Address: The Ridge Tahoe, Cascade Building, Every Year Use, Week #42-266-46-01, Stateline, NV 89449

Legal Description:

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting and (B) Unit No. 266 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven Recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995 as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 north, Range 19 East, MDB&M, Douglas County Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19' 06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52° 20' 29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14° 00' 00" W., along said northerly line, 14.19 feet;

thence N. 52° 20' 29" W., 30.59 feet;

thence N. 37° 33' 12" E., 13.00 feet to the POINT OF BEGINNING.