

OFFICIAL RECORD
Requested By:
ALAN E BURCHETT

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

ALAN E. BURCHETT, ESQ.
1074 East Avenue, Suite K
Chico, CA 95926

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 5 Fee: 18.00
BK-1211 PG- 4688 RPTT: 0.00



MAIL TAX STATEMENTS TO:

Andrea Kelsey-Rhodes
1036 Marchetti Court
Chico, CA 95926

AFFIDAVIT OF DEATH OF CO-TRUSTEE

STATE OF CALIFORNIA, County of Butte:

ANDREA LEE KELSEY-RHODES of legal age, being duly sworn, says:

1. On June 7, 2006, PAUL RHODES and ANDREA LEE KELSEY-RHODES, as Grantors and as Trustees, by a Trust Agreement created the Rhodes Family Trust - 2006 established June 7, 2006.

2. On April 19, 2010, the Grantors executed a Grant, Bargain, Sale Deed, recorded May 7, 2010 as document number 0763240 in Official Records in the office of the Douglas County Recorder, conveying to Paul Rhodes and Andrea Lee Kelsey-Rhodes as Trustees of the Rhodes Family Trust - 2006, in that certain property located in the State of Nevada described in Exhibit "A" attached hereto and incorporated herein by this reference commonly referred to as Douglas County APN 1319-30-644-060.

3. On April 19, 2010, the Grantors executed a Grant, Bargain, Sale Deed, recorded May 7, 2010 as document number 0763238 in Official Records in the office of the Douglas County Recorder, conveying to Paul Rhodes and Andrea Lee Kelsey-Rhodes as Trustees of the Rhodes Family Trust - 2006, in that certain property located in the State of Nevada described in Exhibit "B" attached hereto and incorporated herein by this reference commonly referred to as Douglas County APN 1319-30-643-003.

4. On October 12, 2011, Paul Rhodes said Trustee, the same person as the decedent mentioned in the certified copy of Certificate of Death, attached hereto, died; and

5. The said Trust Agreement provides that ANDREA LEE KELSEY-RHODES thereupon became the Sole Trustee of the said Trust, and having accepted the office of Sole Trustee, is now the qualified and acting Sole Trustee of the said Trust.

Dated: December 15, 2011

Andrea Lee Kelsey - Rhodes
ANDREA LEE KELSEY-RHODES,
as Sole Successor Trustee of the Rhodes
Family Trust - 2006

JURAT

STATE OF CALIFORNIA)
COUNTY OF BUTTE)

Subscribed and sworn to (or affirmed) before me on this 15th day of December, 2011, by ANDREA LEE KELSEY-RHODES proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Carolann Esponde
Notary Public of the State of California

[SEAL]

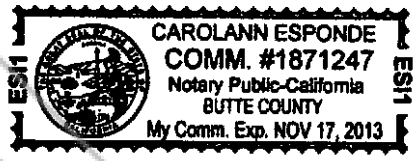


EXHIBIT "A"

(37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 152 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the Odd-numbered years in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-060

Prior Document Identification No. 0683797

EXHIBIT "B"

(28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 3 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A Portion of APN: 1319-30-643-003

Prior Document Identification No. 0683798

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF BUTTE

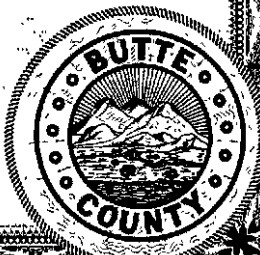
202 MIRA LOMA DRIVE
OROVILLE, CALIFORNIA 95965

CERTIFICATE OF DEATH

3201104001784

Form containing personal data, usual residence, informant, spouse/parents, funeral directory, place of death, cause of death, physician certification, and coroner's use only sections.

1211 BK- 4692 PG- 12/21/2011 0794648 Page: 5 Of 5



This is to certify that the attached is a true and correct copy of the vital record which is on file in this office of which I am legal custodian.

DATE ISSUED OCT 19 2011

Signature of Mark A. Lundberg, M.D., M.P.H., Health Officer

This copy is not valid unless prepared on engraved border, displaying the date, seal and signature of the County Health Officer.