

DOC # 794658  
12/22/2011 09:54AM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
SPL inc - LA  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-1211 PG-4733 RPTT: 9.75



APN: 1319-30-644-049

RECORDING REQUESTED BY  
CHICAGO TITLE

WHEN RECORDED MAIL TO:  
JACK N. MCKEEVER  
JOAN K. MCKEEVER  
67010 WILLOW GROVE RD.  
ST. CLAIREVILLE, OH 43950

ESCROW #: TS/22132

DOCUMENTARY TRANSFER TAX: \$12.75

COUNTY: DOUGLAS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

**PAULA CARBAJAL and CARLOS CARBAJAL, WIFE AND HUSBAND AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

does Hereby Grant, Bargain, Sell and Convey to:

**JACK N. MCKEEVER and JOAN K. MCKEEVER, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows;

An undivided 1/51st fee interest as tenants in common in and to Unit No. 142 in the project identified as **THE RIDGE TAHOE**, as more fully described in Exhibit "A" attached hereto and made a part hereof.

THIS INSTRUMENT FILED FOR RECORD BY CHICAGO TITLE  
COMPANY AS AN ACCOMMODATION ONLY. IT HAS NOT  
BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS  
EFFECT UPON THE TITLE.

(SIGNATURE AND NOTARY ON SECOND PAGE)



Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

*Paula Carbajal*  
\_\_\_\_\_  
PAULA CARBAJAL

*Carlos Carbajal*  
\_\_\_\_\_  
CARLOS CARBAJAL

Date: November 30, 2011

STATE OF New Mexico

County of Eddy } ss.

On 12-15-11 (date) before me, Cashley N. Osure (notary

name), Notary Public, Personally appeared PAULA CARBAJAL and CARLOS CARBAJAL, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Signature Cashley N. Osure  
*my commission expires!*  
*08/05/14*

(notary seal)

Seal must be placed inside the 1" margin, or deed will be rejected by the recorder



**EXHIBIT "A"**

**(37)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 142 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-644-049**