

Assessor's Parcel No. 1418-10-801-005

RECORDING REQUESTED BY,  
WHEN RECORDED MAIL TO, AND  
MAIL FUTURE TAX STATEMENTS TO:

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-1211 PG- 4801 RPTT: # 9



Theodore S. Urban, Manager  
Rustlingwood LLC  
PO Box 2173  
Orinda, CA 94563

The undersigned hereby affirms that this document submitted for recording does not contain the personal information of any person or persons per N.R.S. 239B.030.

*W. Douglas Maupin*  
Signature of Declarant or Agent

### GRANT, BARGAIN AND SALE DEED

For value received, Theodore S. Urban and Lida Boer Urban, Co-Trustees under The Urban Revocable Trust dated February 11, 1987, also known as The Urban Revocable Trust dated February 11, 1987, Theodore S. Urban and Lida Boer Urban, Co-Trustees, hereinafter referred to as "Grantor," hereby grants, bargains and sells to Rustlingwood LLC, a Nevada limited liability company, hereinafter referred to as "Grantee," all of Grantor's right, title, and interest in the real property located in the County of Douglas, State of Nevada, more particularly described as follows (the "Real Property"):

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southeast 1/4 of Section 10, Township 14 North, Range 18 East, M.D.M., more particularly described as follows:

Beginning at a point on the North line of Yellowjacket Road, which bears North 28°39'02" East 731.60 feet from the South 1/4 corner of said Section 10; thence along the North line of Yellowjacket Road North 87°06'00" West 237.03 feet; thence North 38°30'00" West 307.10 feet to the High Water Line of Lake Tahoe; thence along said High Water Line the following courses: North 65°21'09" East 26.16 feet, North 46°38'30" East 98.02 feet, North 43°54'24" East 48.90 feet, North 69°45'42" East 75.25 feet, North 43°08'48" East 91.45 feet and North 85°47'00" East 12.55 feet; thence leaving the High Water Line, South 53°52'14" East 77.17 feet; thence South 06°34'49" East 199.11

feet; thence South 03°00'11" East 163.58 feet; thence South 48°25'42" East 79.59 feet to the Point of Beginning.

Said parcel of land being shown as Parcel A on that Record of Survey for lot line adjustment recorded February 24, 1988 in Book 288 of Official Records at Page 3562, Douglas County, Nevada, as Document No. 173134.

The above metes and bounds description appeared previously in that certain document recorded October 28, 1988, as Document No. 189646 of Official Records.

APN: 1418-10-801-005

THE REAL PROPERTY is conveyed subject to the following liens and encumbrances:

- A. The lien or liens for non-delinquent general and special state, county, and municipal taxes and assessments for the fiscal year July 1, 2011, through June 30, 2012, including the lien of non-delinquent supplemental property taxes;
- B. Other covenants, conditions, restrictions, reservations, easements, agreements and rights-of-way of record, if any.

THE REAL PROPERTY IS CONVEYED together with all improvements located on the Real Property, the rents, issues and profits thereof, and the tenements, hereditaments, and appurtenances of the Real Property.

Dated this 21 day of December, 2011.

GRANTOR:

The Urban Revocable Trust  
Dated February 11, 1987

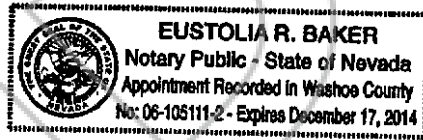
By: [Signature]  
Theodore S. Urban, Co-Trustee

By: [Signature]  
Lida Boer Urban, Co-Trustee

STATE OF NEVADA )  
 ) .ss  
COUNTY OF WASHOE )

This instrument was acknowledged before me this 21 day of December, 2011, by Theodore S. Urban and Lida Boer Urban, as Co-Trustees under The Urban Revocable Trust dated February 11, 1987.

*Eustolia R. Baker*  
Notary Public



COOPER