A.P.N. # A ptn of 1319-15-000-025 Escrow No. 20114447- TS/AH 20114447 Title No. Recording Requested By: **Stewart Vacation Ownership** Mail Tax Statements To: Walley's P.O.A. P.O. Box 158 Genoa, NV 89411 When Recorded Mail To: August Greulich 845 Rubio Way Gardnerville, NV 89460

DOC # 794690

12/22/2011 01:39PM Deputy: GB
OFFICIAL RECORD
Requested By:
Stewart Title Vacation Ownor Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1211 PG-4871 RPTT: 0.00

### AFFIDAVIT - DEATH OF JOINT TENANT

State of Nevada } ss.
County of Douglas }

AUGUST GREULICH, of legal age, being first duly sworn, deposes and says: That JOHANNA MAYR GREULICH, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as JOHANNA MAYR GREULICH named as one of the parties in that certain Grant, Bargain, Sale Deed dated April 3, 2004 executed by WALLEY'S PARTNERS LIMITED PARTNERSHIP, a Nevada limited partnership to AUGUST GREULICH and JOHANNA MAYR GREULICH, husband and wife as joint tenants, recorded as Document No. 610384, on April 16, 2004 in Book 0404, Page No. 7583 of Official Records of Douglas, Nevada, covering the following described property situated in Douglas County, State of Nevada:

David Walleys' Resort, Aurora Building, Even Year Use, Inventory ID 17-011-48-82, Genoa, NV 89411. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Dated:	/ /
legent G	
August Greulich	
State of NV	MARY KELSH Notary Public State of Nevada
County of Douglas ) ss.	Appelitment Recorded to Douglas County No: 98-49567-5 - Expires November 6, 2014
This instrument was acknowledged before	**************************************
me on 12-14-11	(date) MARY KELSH
by: August Greufich	Notary Public - State of Nevada
Signature:	Appointment Recorded in Douglas County No: 98-49567-5 - Expires November 6, 2014
Travel-100	SI
Notary Public	

(One Inch Margin on all sides of Document for Recorder's use Only)

## CERTIFICATION OF VITAL RECORD

## **DEPARTMENT OF HUMAN RESOURCES**

**DIVISION OF HEALTH VITAL STATISTICS** 

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS

2005 0 0 0 0 5 1 1

			CERTIFICATE OF DE	EAID	2000 0 0 0 0 1 1
	LOCAL FILE NUMBER				STATE FILE NUMBER
PE /	DECEASED—NAME First	Middle	Last	DATE OF DEATH (Month, Day, Y	
PRINT IN					
AANENT	1. Johanna	Emma	MAYR GREULICH	<sup>2</sup> January 26	, 2005   Sa. Douglas
CK INK	CITY, TOWN OR LOCATION OF DEA	TH HOSPITAL OR OTH	ER INSTITUTION—Name (If not either, give s	treet and number) If Hosp. or In Rm. Inpatien	st. indicate DOA, OP/Emer. SEX
	3b. Gardnerville	3c. 845 R11	bio Wav	3e. (	
EDENT		UTJ 110	Drigin? Specify ☐ yes <b>X no</b> If yes, AGE—La		DER 1 DAY DATE OF BIRTH (Mo., Day, Yr.)
	RACE—(e.g., White, Black, American Indian, etc.) (Specify)	specify Mexican, Cuban, Pu	erto Rican, etc. Birthday (		JRS : MINS
	<sup>5.</sup> White	6.	<sup>7a.</sup> 81	7b. 7c.	: 8 April 30, 1923
DEATH	STATE OF BIRTH	CITIZEN OF WHAT COL		MARRIED, NEVER MARRIED, WIDOWED, DIVORCED	SURVIVING SPOUSE (If wife, give maiden name)
URRED IN	(If not U.S.A., name country)	TRY	grade completed.	(Specific)	10 August Consultint
HANDBOOK	9a. Germany SOCIAL SECURITY NUMBER	9b. Canadian	01 141 1 1111 1 1 1 1 1 1 1 1 1 1 1 1 1	In Mailled	12 August Greulich
GARDING PLETION OF	SOCIAL SECURITY NUMBER	Working Life, Even if Re		841	DSINI
ENCE ITEMS	13. <b>7607</b>	14a.	Teacher	14b. Elementa	rv
, 1	RESIDENCE—STATE CO	DUNTY	CITY, TOWN, OR LOCATION	STREET AND NUMB	ER INSIDE CITY LIMITS
	M	. Dana1		02 m	(Specify Yes or No)
	15a. Nevada 15		15c. Gardnerville		bio Way 15e. No
CNEC	FATHER-NAME First	Middle	Last MOTHER—MAIL	DEN NAME First	Middle Last
ENTS	16.		17.		
	INFORMANT—NAME (Type or Print)		MAILING ADDRESS	(Street or R.F.D. No., City	or Town, State, Zip)
				* / / /	
		lich	18b. 845 Rubio 1		ille, Nevada 89460
(	BURIAL, CREMATION, REMOVAL, O	THER (Specify) CEMET	ERY OR CREMATORY—NAME Wal	ton's LOCATION	City or Town State
	19a Cremation	19b.	Carson Sierra Crema	N. F. A.	arson City Nevada
SITION	FUNERAL DIRECTOR—SIGNATURE		AL DIRECTOR NAME AND ADDRESS OF I	<del></del>	
	(OrtPerson Acting as Such)	and the second second			ity Cremation & Burial
	20a. ➤ MMU LU				Carson City, NV 89703
(	Z 211. To the best of my knowled	ge, death occurred at 100 time, o	ate and place and	22a. On the basis of examination a	nd/or investigation, in my opinion death occurred due to the cause(s) and manner stated.
	Signature and Title)	Inden 1 2	1/1/1/1/1/ / TE.	(Signature and Title)	d due to the cause(s) and manner stated.
- 1	DATE SIGNED (Mo., Day,	YA HOUR OF	SEATH SEATH		HOUR OF DEATH
- 1	B 1709		/ / हिऌ	(, <u></u> ,)	noon or beam
TIFIER	- 8을 <u>21b.</u> / / / /		2170	22b.	22c.
	211. To the best of my knowled due to the clusse(s) stated.  (Signature and Title)  DATE SIGNED (Mo., Day, 10)  21b.  NAME OF ATTENDING PI	YSICIAN IF OTHER THAN CER	TIFIER (Type or Print)	PRONOUNCED DEAD (Mo., Day,	Yr.) PRONOUNCED DEAD (Hour)
İ	FE 0 21d.		F		
		CERTIFIED (PHYSICIAN ATT	NDING PHYSICIAN, MEDICAL EXAMINER, C	226. ON	22e. AT CO 7 O 6 LICENSE NUMBER
1	TARRE AND ADDITION OF	OLITICALITY (FITT SIOIAN, ATT	HOME PHI SIGNA, MEDICAL EXAMINEN, C	on Gononiery. (Type of Franc)	39706 LICENSE NUMBER
Ļ	23a. John P. K	elly M.D. 287	4 N. Carson St. Sui	te 210, Carson (	City, NV 23b. 6376
ITIONS	REGISTRAR				UE TO COMMUNICABLE DISEASE
ANY I GAVE E TO	24a. (Signature)	1 1/ 2	24b.)	98 1 24c. Y	ES[] NO[X]
ETO	- Ulle	RONLY ONE CAUSE PER MINE	- TOUMANI	20,2005	
DIATE			POH (a), (b), AND (c), (f)		Interval between onset and death
NG THE RILYING	PART (a) OTIC	reation Co	inctr		:_3 m on lns
ELAST	DUE TO, OR AS A CO	NSEQUENCE OF:			Interval between onset and death
- / L				<b>             </b> BK 121	
	(b)	WATER OF ALL		PG-487	
	DUE TO, OR AS A CO	NSEQUENCE OF:	794690 Page: 2	of 3 12/22/2011	Interval between onset and death
32 32	(c)		3	,,	•
SE OF		NDITIONS—Conditions contribut	ng to death but not resulting in the underlying	cause given in Part 1. AUTOPSY	(Specify   WAS CASE REFERRED TO
ATH		\			Yes or No) CORONER (Specify Yes or No)
1.1	AGO, OLHOIDE LIGHT LINES		No or willow	26. No	<sup>27.</sup> No
\ \	OR PENDING INVEST.	TE OF INJURY (Mo., Day, Yr.) H	DUR OF INJURY DESCRIBE HOW IN	NUMY OCCURRED	
T.	(Specify) 28a. 28	b. 28	c. M 28d.		
- N	INJURY AT WORK PL	ACE OF INJURY—At home, far	n, street, factory, office LOCATION.	STREET OR R.F.D. No.	CITY OR TOWN STATE
	(Specify Yes or No)	building, etc. (	Specify)		
_	28e. 28	L / /	28g.	· · · · · · · · · · · · · · · · · · ·	
	1				Na 070000
		STATE E	REGISTRAR		<b>No.</b> 272089
	750-	<i>₩</i> 1 <b>⊼</b> 1 <b>∟</b> 1			



CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and < placed on file in the office of the State Registrar and Vital Records.

MAR - 1 2005

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.



704600 Paras 3 of 3 13 (33

PG-4873

794690 Page: 3 of 3 12/22/2011

Inventory No.: 17-011-48-82

# EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142<sup>nd</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W1/2 NE1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT every other year in <u>Even</u>-numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-025