	DOC # 794708
	12/22/2011 02:56PM Deputy: GB OFFICIAL RECORD
APN# : 1220-16-310-015	Reque <u>s</u> ted By:
	Western Title Company
	Douglas County - NV Karen Ellison - Recorder
Recording Requested By:	Page: 1 of 3 Fee: \$16.00
Western Title Company	BK-1211 PG-4946 RPTT: EX#005
When Recorded Mail To:	
Brett Nelson	
503 N. Nevada St Corsun City, N	\ \
89703	
Mail Toy Statements toy (deads only)	
Mail Tax Statements to: (deeds only) Same as Above	
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The state of the s	(space above for Recorder's use only)
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I the undersigned hereby affirm that the attacl	ned document, including any exhibits, hereby
submitted for recording does not contain the so	
	239B.030)
	\ \ \ /
NO	
Signature	Escrow Officer
Diane J. Allen	Title
/ /	. I baingi
This	s decument is being
	recorded as an
20	commo dation only.
	90(1)11.10
Grant, Bargain, and Sale Deed	
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This page added to provide additional	
	ding fee applies)

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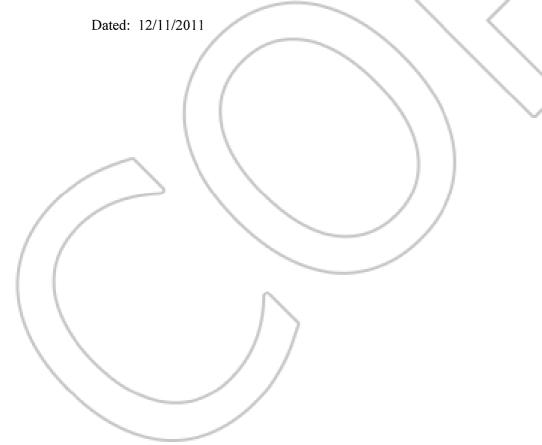
GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Julia Nelson, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Brent Nelson, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

Lot 15, in Building B, as set forth on the map of Sequoia Village Townhomes-1, filed for record in the Office of the County Recorder of Douglas, County, Nevada, on Movember 14, 1979, as Document No. 28712, and as corrected by Certificate of Amendment recorded July 14, 1980, as Document No. 46136.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.





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Grant, Bargain and Sale Deed - Page 2

, 2011 **December**

by Julia Nelson

Notary Public

JASON LOCOCO Notary Public-State of Nevada APPT. NO. 09-10490-5 My App. Expires June 29, 2013