

APN# : 1420-35-201-012

**Recording Requested By:**  
Western Title Company, Inc.

**Escrow No.:** 044279-CAL

**When Recorded Mail To:**  
US Bank National Association  
1850 Osborn Ave.  
Oshkosh, WI  
54902-2746

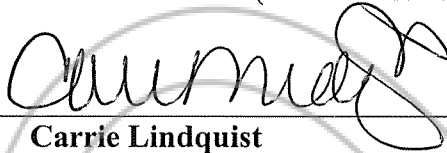
**Mail Tax Statements to: (deeds only)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature \_\_\_\_\_



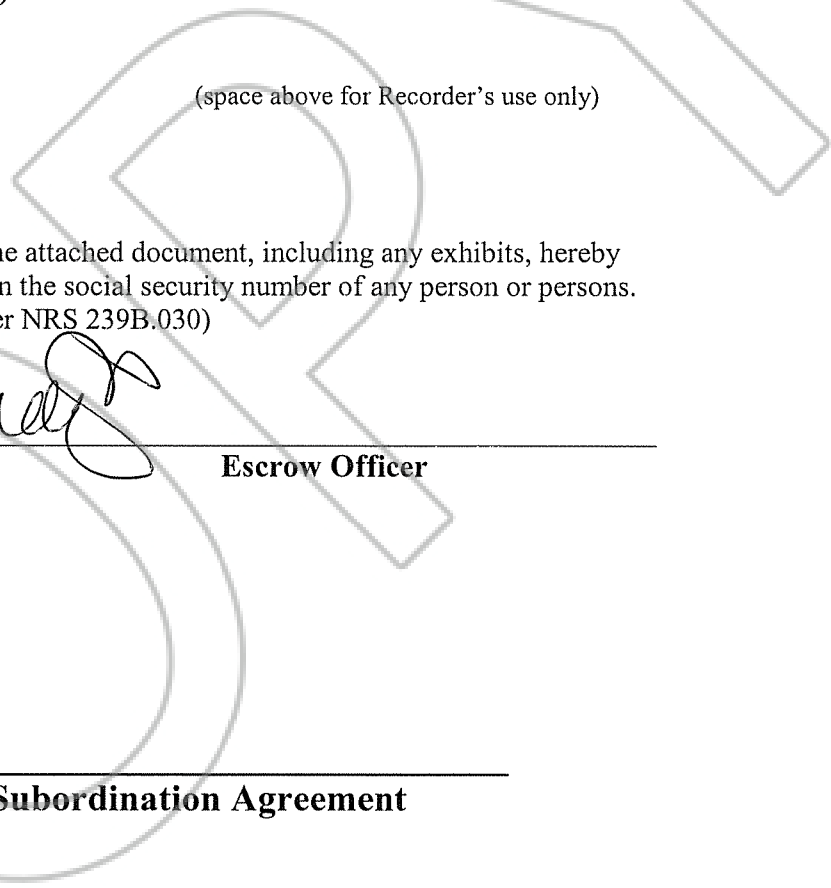
**Carrie Lindquist**

**Escrow Officer**

\_\_\_\_\_  
**Deed of Trust Subordination Agreement**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

**DOC # 794721**  
12/23/2011 10:26AM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
**Western Title Company**  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-1211 PG-5030 RPTT: 0.00





WHEN RECORDED MAIL TO  
U. S. Bank National Association  
Retail Service Center  
1850 Osborn Ave.  
Oshkosh, WI 54903-2746

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

### Deed Of Trust Subordination Agreement

Account No. 0354

This Agreement is made this 23 day of November, 2011, by and between US Bank, National Association ND ("Bank") and METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, NA ("Refinancer").

Bank is the beneficiary under a deed of trust (the "Junior Deed of Trust") dated 4 day of May, 2008, granted by Paul R Carrion and Pamela E Carrion, husband and wife ("Borrower"), and recorded in the office of the County Recorder, Douglas County, Nevada, on Book \_\_\_\_\_, Page \_\_\_\_\_, as Document 0726951, encumbering the real property described therein (collectively, the "Property"). Refinancer is the beneficiary under a deed of trust (the "Senior Deed of Trust") dated December 16, 2011, granted by the Borrower, and recorded in the same office on December 23, 2011, as \_\_\_\_\_, encumbering the property. To induce Refinancer to make a loan to the Borrower secured by the Senior Deed of Trust, Bank has agreed to execute and deliver this Subordination Agreement.

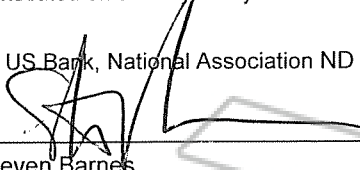
ACCORDINGLY, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Bank hereby agrees with Refinancer that the lien of the Junior Deed of Trust on the Property is and shall be and shall remain fully subordinate for all purposes to the lien of the Senior Deed of Trust on the Property, to the full extent of all sums from time to time secured by the Senior Deed of Trust; provided, however, that the total indebtedness secured by the Senior Deed of Trust does not exceed \$ 196,000.00, exclusive of interest thereon, amounts advanced to protect the lien and priority of the Senior Deed of Trust, and costs of collection, and provided further, that this agreement shall not be effective until each other mortgage or other lien recorded against the property (other than the Senior Mortgage) and each judgment that is a lien against the Property shall be subordinated of record of the lien of the Senior Mortgage.



Legal Description: See Attached Legal  
Property Address 2743 Henning Ln, Minden, NV 89423

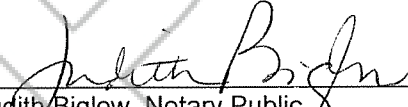
IN WITNESS THEREOF, this Subordination Agreement is executed on the day and year first above stated.

Bank Name: US Bank, National Association ND

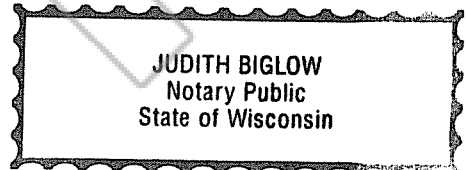
  
By: Steven Barnes  
Title: Vice President

STATE OF Wisconsin )  
COUNTY OF Winnebago )

The foregoing instrument was acknowledged before me this 23 day of November, 2011, by (name) Steven Barnes, the (title) Vice President of US Bank, National Association ND, a national banking association, on behalf of the association.

  
Judith Biglow, Notary Public  
My Commission Expires: 10/4/2015

  
Prepared by: Chelsie Flink





**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada, described as follows:**

**Commencing at the Northwest corner of the Southwest 1/4 of the Northwest 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B.&M.; thence North 89°57' East on the North line of said Southwest 1/4 of the Northwest 1/4 a distance of 683.60 feet to a point; thence South 0°05' East and parallel to the West line of said Section 35 a distance of 204.00 feet to the True Point of Beginning; thence North 89°57' East and parallel to said North line of the Southwest 1/4 of the Northwest 1/4 a distance of 213.59 feet to a point; thence South 0°05' East and parallel to the West line of said Section 35 a distance of 204.00 feet to a point; thence South 89°57' West and parallel to the said North line of the Southwest 1/4 of the Northwest 1/4 a distance of 213.59 feet to a point; thence North 0°05' West and parallel to the said West line of Section 35, a distance of 204.00 feet to the True Point of Beginning.**

**"In compliance with Nevada Revised Statute 111.312, the herein above Legal Description was taken from Instrument recorded December 1, 1987, Book 1287, Page 164, as File No. 0167650, recorded in the Official Records of Douglas County, State of Nevada."**

**Assessor's Parcel Number(s):  
1420-35-201-012**