

APN#: 1420-35-201-012

Recording Requested By:
Western Title Company, Inc.
Escrow No.: 044279-CAL

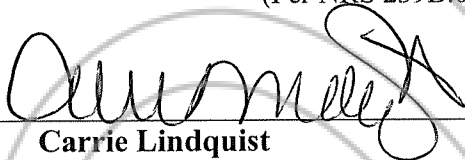
When Recorded Mail To:
US Bank NA
1850 Osborn Ave.
Oshkosh, WI
54902

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature



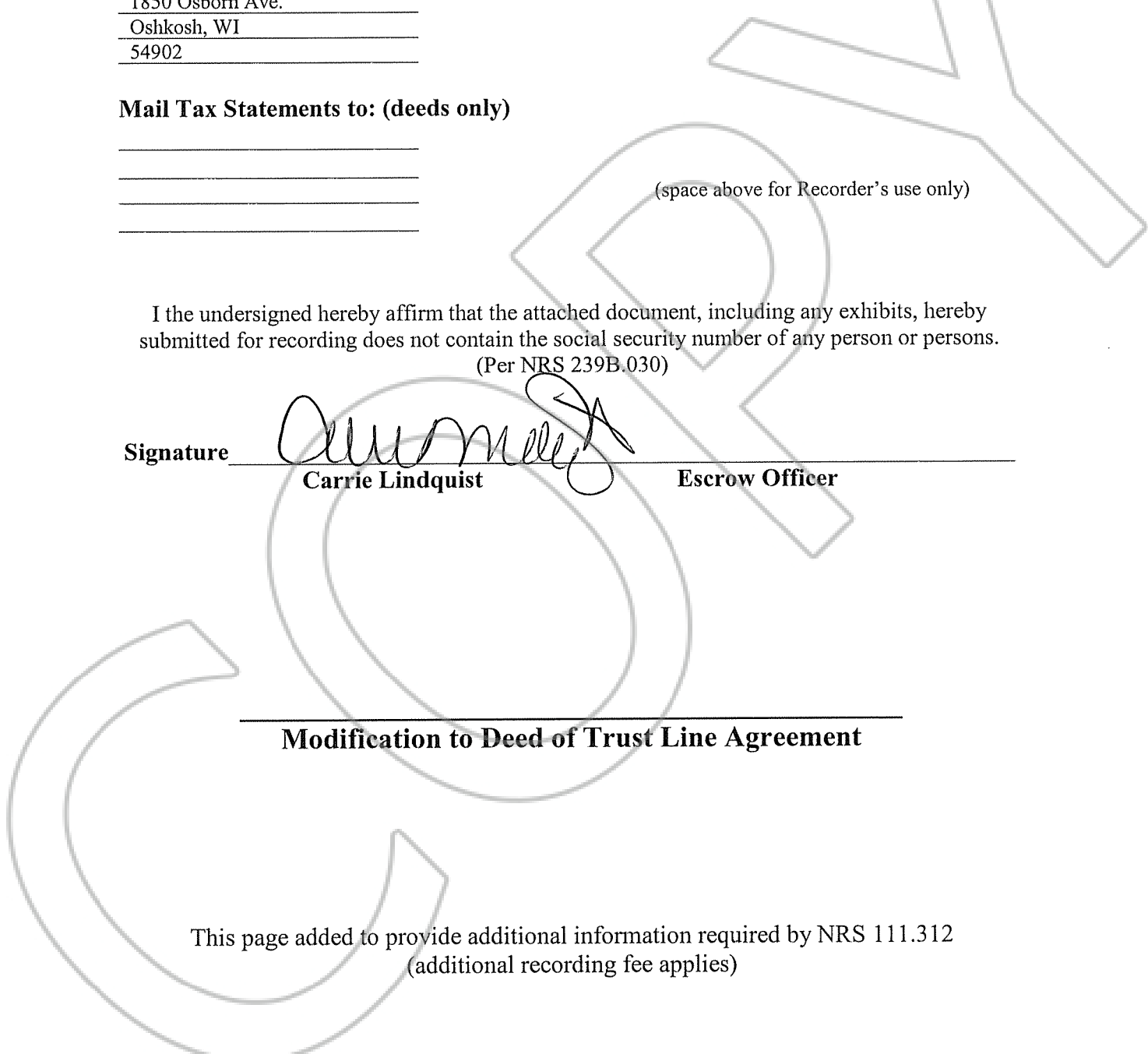
Carrie Lindquist

Escrow Officer

Modification to Deed of Trust Line Agreement

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

DOC # 794722
12/23/2011 10:27AM Deputy: PK
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: \$18.00
BK-1211 PG-5034 RPTT: 0.00





**Recording Requested by &
When Recorded Return to:**
US Bank, N.A.
1850 Osborn Avenue
Oshkosh, WI 54902

MODIFICATION TO DEED OF TRUST (LINE AGREEMENT)

This Modification modifies a Home Equity Line Agreement and a Deed of Trust. Terms used in this Modification:

Home Equity Line Agreement	Bank: US Bank National Association ND
Modification Date: 11/23/11	4325 17 th Avenue SW
Note Date: 5/4/08	Fargo ND 58103
Maturity Date: 5/20/33	
Account Number ending in: ****0354	
Original Credit Limit: \$35,000.00	
New Credit Limit: \$19,600.00	
Borrowers: (as listed on mortgage) Paul R Carrion and Pamela E Carrion, husband and wife	
The Deed of Trust is described on Exhibit A to this Modification. The Grantors are also listed on Exhibit A.	

The Borrowers and the Bank entered into the Home Equity Line Agreement. The Grantors have signed the Deed of Trust securing the Home Equity Line Agreement. The deed of trust Property and other information about the deed of trust are described on Exhibit A.

The Borrowers and the Bank agree that the Home Equity Line Agreement is modified to decrease the Original Credit Limit to the amount of the New Credit Limit as shown above. The Grantors and the Bank agree that the Deed of Trust is modified to secure the entire New Credit Limit on the Home Equity Line Agreement. The maximum principal indebtedness secured by the Deed of Trust as modified by this Modification is the New Credit Limit shown above. There is no additional indebtedness secured by this Modification.

Borrowers and Grantors:

	12/19/11
Paul R Carrion	Date
X	12/19/11
Pamela E Carrion	Date
X	Date
X	Date

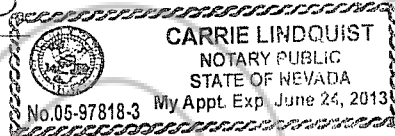
Note: Only those persons named as Grantors in Exhibit A have an interest in the Deed of Trust Property and are signing to modify the Deed of Trust. All other signers are signing merely to modify the Home Equity Line Agreement



State of Nevada)
County of Carson City ss.

On this 19th day of December, 2011 before me, a notary public, personally appeared Paul R. Carrion & Pamela E. Carrion known or identified to me to be the person(s) whose name(s) is(are) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

[Signature]
Notary Public
Notary printed name Carrie Lindquist
My commission expires _____



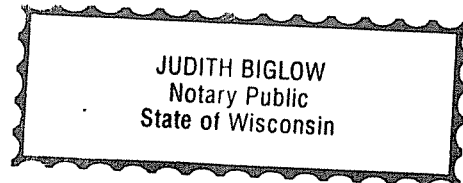
U.S. Bank National Association, ND

Signature: [Signature]
Steven Barnes, Vice President

State of Wisconsin)
County of Winnebago)
ss

This instrument was acknowledged before me on the 23 day of November, 2011, by Steven Barnes, a Vice President of U.S. Bank National Association, ND, a national banking association, on behalf of the association.

[Signature]
Judith Biglow, Notary Public
My Commission Expires on 10/4/2015





MODIFICATION TO DEED OF TRUST (LINE AGREEMENT) – EXHIBIT A

Deed of Trust – a deed of trust signed, dated and recorded as shown.

Grantors: Paul R Carrion and Pamela E Carrion, husband and wife

Trustee: US Bank Trust Company, National Association

Beneficiary: US Bank National Association ND

Deed of Trust Date: 5/4/08

Deed of Trust Recording Date: 7/17/08

Recording Office: Douglas County

Deed of Trust Recording Information: Doc; 0726951

Legal Description of Property:

See Attached Legal

Parcel ID: 1420-35-201-012

Property Address: 2743 Henning Ln
Minden, NV 89423

Certificate No.(Torrens Only):

This instrument drafted by:
U.S. Bank National Association ND
1850 Osborn Avenue
Oshkosh, WI 54902

Mail Tax Statements to:



EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Commencing at the Northwest corner of the Southwest 1/4 of the Northwest 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B.&M.; thence North 89°57' East on the North line of said Southwest 1/4 of the Northwest 1/4 a distance of 683.60 feet to a point; thence South 0°05' East and parallel to the West line of said Section 35 a distance of 204.00 feet to the True Point of Beginning; thence North 89°57' East and parallel to said North line of the Southwest 1/4 of the Northwest 1/4 a distance of 213.59 feet to a point; thence South 0°05' East and parallel to the West line of said Section 35 a distance of 204.00 feet to a point; thence South 89°57' West and parallel to the said North line of the Southwest 1/4 of the Northwest 1/4 a distance of 213.59 feet to a point; thence North 0°05' West and parallel to the said West line of Section 35, a distance of 204.00 feet to the True Point of Beginning.

"In compliance with Nevada Revised Statute 111.312, the herein above Legal Description was taken from Instrument recorded December 1, 1987, Book 1287, Page 164, as File No. 0167650, recorded in the Official Records of Douglas County, State of Nevada."

**Assessor's Parcel Number(s):
1420-35-201-012**