W

APN: 03-172-21/4/8-34-112-026 JLR

Affix R.P.T.T. \$ 0.00

WHEN RECORDED MAIL TO and MAIL TAX STATEMENTS TO:

Gordon Hessler and Yvonne Hessler, Trustees 7474 Hillside Avenue Los Angeles, CA 90046-2229 DOC # 0794726

12/23/2011 10:41 AM Deputy: SE
OFFICIAL RECORD
Requested By:
HROMADKA & GUALKE

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: BK-1211 PG-5056 RPTT:





GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Gordon Hessler and Yvonne Hessler, husband and wife

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Gordon Hessler and Yvonne J. Hessler, as Trustees of the HESSLER REVOCABLE Trust dated 8/16/2011 all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Subject to:

- Taxes for the current fiscal year, paid current.
- 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) on

August 16, 2011

August 16, 2011

Geragnanies kerx

Yvonne Hessler

Gordon Hessler

ACKNOWLEDGMENT

State of California)	
)	SS
County of Los Angeles)	

On August 16, 2011, before me, Wanda G. Coutee, a Notary Public, personally appeared GORDON HESSLER and YVONNE HESSLER who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

NOTARY PUBLIC

Signature

(Seal)

Commission # 1936926

Notary Public - California Los Angeles County Comm. Expires Jun 14, 201

TITLE OF DOCUMENT: GRANT, BARGAIN, SALE DEED

DATE OF DOCUMENT: August 16, 2011

BK- 1211 PG- 5058 794726 Page: 3 Of 3 12/23/2011

EXHIBIT "A" LEGAL DESCRIPTION

LOT 94, AS SHOWN ON THE MAP OF NORTH LAKERIDGE AND REVISED PLAT
OF PORTION OF LAKERIDGE ESTATES NO. 2, FILED IN THE OFFICE OF THE
COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON AUGUST 29, 1960, AS
DOCUMENT NO. 16529.

APN: 03-172-21

TOGETHER WITH AN EASEMENT FOR THE USE AND MAINTENANCE OF THE EXISTING PAVED ROADWAY WHICH IS ON PARCEL D, AS SHOWN ON THE SAID MAP. THE ABOVE EASEMENT AND PARCEL D ARE FOR THE PURPOSE OF INGRESS AND EGRESS ONLY AND ARE NOT TO BE BLOCKED IN ANY WAY.