

OFFICIAL RECORD

Requested By:
ERNEST E ADLER

APN# 1420-18-710-071

Recording Requested by:

Name: Ernest E. Adler, Esq.
Address: 412 N. Division Street
City/State/Zip: Carson City, NV 89703

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-1211 PG- 5092 RPTT: 0.00



Mail Tax Statements to:

Name: Richard & Sandra Leigh
Address: 955 Chip Creek Court
City/State/Zip: Minden, NV 89423

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law: _____

(State specific law)

E E Adler

Attorney

Signature (Print name under signature) Ernest E. Adler, Esq. Title

Quitclaim Deed

(Insert Title of Document Above)

Only use the following section if one item applies to your document

This document is being re-recorded to _____

-OR-

This document is being recorded to correct document # _____, and is correcting _____

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from _____ (Document Title), Book _____
Page _____ Document # _____ recorded _____ (date) in the
Lyon County Recorders Office.

-OR-

If Surveyor, please provide name and address:

This page added to provide additional information required by NRS 111.312 Sections 1-4.
(Additional recording fee applies)

A.P.N. 1420-18-710-071

WHEN RECORDED MAIL TO:
Ernest E. Adler, Esq.
KILPATRICK, JOHNSTON & ADLER
412 N. Division
Carson City, NV 89703

MAIL TAX STATEMENTS TO:
Richard & Sandra Leigh
955 Chip Creek Court
Minden, NV 89423

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That RICHARD S. LEIGH and SANDRA J. LEIGH, husband and wife, as Joint Tenants, do forever quitclaim (without consideration) to RICHARD S. LEIGH and SANDRA J. LEIGH as Trustee of the **FAMILY TRUST OF RICHARD S. LEIGH AND SANDRA J. LEIGH**, dated November 30, 2011, all the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 54 in Block B, as set forth on that certain Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A, A PLANNED UNIT DEVELOPMENT, recorded in the office of the County Recorder on August 1, 2002 in Book 0802, Page 22, as Document No. 548492 and as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647, Official Records.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or anywise appertaining.

IN WITNESS WHEREOF, executed on this 22 day of December, 2011.


RICHARD S. LEIGH


SANDRA J. LEIGH

STATE OF NEVADA)
 :SS.
CARSON CITY)

On this 22 day of December, 2011, personally appeared before me, a Notary Public in and for the County and State aforesaid RICHARD S. LEIGH and SANDRA J. LEIGH, known to me to be the person described in and who executed the foregoing instrument, and duly acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.


NOTARY PUBLIC

