

DOC # 794750
12/23/2011 01:10PM Deputy: PK
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1211 PG-5173 RPTT: 624.00

APN#: 1220-22-211-009
RPTT: \$624.00

Recording Requested By:
Western Title Company

Escrow No.: 045000-ARW

When Recorded Mail To:
Steven D. Chambers & Linda M.
Chambers
P.O. Box 2850
Gardnerville, NV
89410



Mail Tax Statements to: (deeds only)
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Anu Wright Escrow Agent

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Purple Sage Trust #1418, NRES NV-1 LLC, Trustee

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Steven D. Chambers and Linda M. Chambers, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

Situate in the County of Douglas, State of Nevada, described as follows:

Lot 12, in Block B of BARRINGTON RANCHOS, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 1, 1991, in Book 391, Page 187, as Document No. 245840, being a subdivision of Lot 706 as shown on the map of Gardnerville Ranchos Unit No. 6, filed for record in the Office of the county Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as File No. 66512

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/19/2011



Grant, Bargain and Sale Deed – Page 2

Purple Sage Trust #1418

By: Jeremy Page, Manager of
NRES NV-1, LLC, Trustee

STATE OF NEVADA

COUNTY OF CARSON CITY

This instrument was acknowledged before me on

December 21, 2011

by Jeremy Page.

Notary Public

} ss

