

**DECLARATION OF HOMESTEAD**

Assessor Parcel Number: 1220-10-310-012

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to:

Name: Miranda King

Address: 1440 Glenwood dr.

City/State/Zip: Gardnerville NV 89460

**Check One:**

- Married (filing jointly)                       Married (filing individually)
- Head of Family                                       Widowed
- Single Person                                         Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

**Name on Title of Property**

Miranda King

do individually or severally certify and declare as follows:

Miranda King

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

1440 Glenwood dr.  
Gardnerville NV 89460

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 23rd day of December, 2011.

Miranda King  
Signature

Miranda King  
Print or type name here

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas  
This instrument was acknowledged before me on 12/23/11  
(date)

by Miranda King  
Person(s) appearing before notary

by Shannon DeCorse  
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-1211 PG- 5257 RPTT: 0.00



Notary Seal

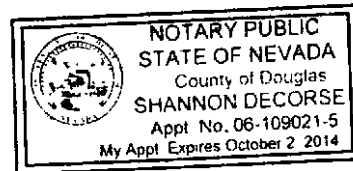


Exhibit "A"

DOC # 787216  
07/29/2011 10:04AM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
Northern Nevada Title CC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 1 Fee: \$14.00  
BK-711 PG-5859 RPTT: 686.40

A.P.N.: 1220-10-310-012  
Escrow No.: 1096602-WD

RECORDING REQUESTED BY  
Northern Nevada Title Company  
1483 US Highway 395 N # B  
Gardnerville, NV 89410

MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO

Miranda King  
P.O. Box 6013  
Gardnerville, NV 89460

THIS SPACE FOR RECORDER'S USE ONLY

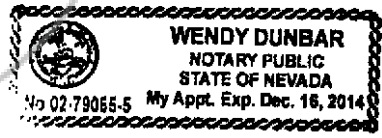
The undersigned grantor(s) declare(s): Documentary Transfer tax is \$686.40

GRANT, BARGAIN, SALE DEED

That John J. Sheehan, an unmarried man  
in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant,  
Bargain, Sell and Convey to Miranda King, an unmarried woman  
all that real property in the County of Douglas, State of Nevada, bounded and described as follows:  
All that certain real property situated in the County of Douglas, State of Nevada, described as follows:  
A portion of lot 27, Country Club estates Subdivision, as shown on Official map thereof, recorded in  
the office of the County Recorder on July 17, 1967, in Book One of maps, Document No. 37147,  
Douglas county Records and described as follows:  
BEGINNING at the Northwest corner of Lot 27; thence Easterly along the North lot line a distance of  
155 feet; thence South to the Southerly boundary of Lot 27 to the point that measures 130 feet from the  
Southwesterly corner of said lot; thence along said lot line to the Southerly corner of Lot 27; thence  
along the Westerly boundary of said lot to the Point of Beginning.  
Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining.

Dated: June 18, 2011

*John J. Sheehan*  
John J. Sheehan



STATE OF NEVADA)  
COUNTY OF DOUGLAS)

On 6-22-11 personally appeared before me, a Notary Public, John J. Sheehan who acknowledged  
that he executed the above instrument.

Signature *W Dunbar*  
(Notary Public)