

APN: 1022-08-001-004

✓ AFTER RECORDING MAIL TO:

Frank I. Ambler, Jr.
c/o Priscilla J. Engeman
2149 Hudson Avenue
Richland, WA 99354

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-1211 PG- 5311 RPTT: # 7



MAIL TAX STATEMENT TO:

Frank I. Ambler, Jr.
c/o Priscilla J. Engeman
2149 Hudson Avenue
Richland, WA 99354

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

PRISCILLA J. ENGEMAN, Trustee under the AMBLER LIVING TRUST,
dated September 08, 2005 and any amendments thereto

For NO consideration does hereby Grant, Bargain, Sell and Convey unto:

FRANK I. AMBLER, JR. an unmarried man

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

- Subject To:
1. Taxes for the Current fiscal year, paid current
 2. Restrictions, Conditions, Covenants, Rights, rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS my hand, this 8th day of December 2011.

Priscilla J. Engeman, Trustee
Priscilla J. Engeman, Trustee
Ambler Living Trust dated September 08, 2005

STATE OF WASHINGTON }
 } SS
COUNTY OF BENTON }

This instrument was acknowledged before me, this 8th day of December, 2011.



Evett C. Mariscal
Notary Public in and for the
State of Washington
My commission expires: 12/29/12

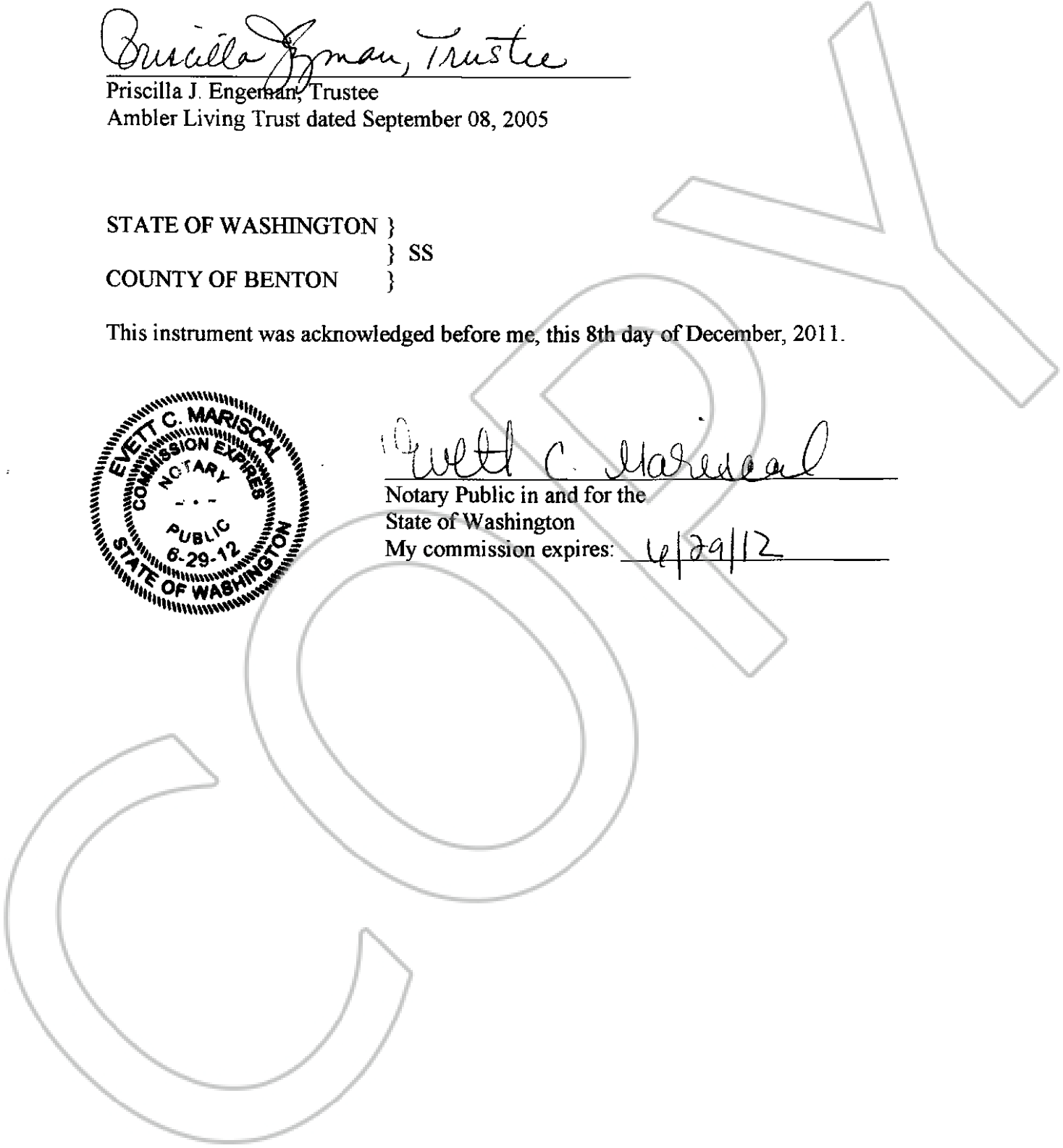


EXHIBIT "A"

Legal Description:

Lot 23 in Block R as shown on the map of Topaz Ranch Estates Unit No. 4, filed in the office of the County Recorder of Douglas County, Nevada, on November 16, 1970 as Document No. 50212.

APN: 1022-08-001-004

Property Address: 1262 Slate Road, Wellington, Nevada 89444

