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Assessor's Parcel Number: 1221-04-001-006

Recording Requested By:

Name: CT Lien Solutions

Address: P.O. Box 29071

City/State/Zip Glendale, CA 91209-9071

Real Property Transfer Tax:

DOC # **0794806**
12/27/2011 11:17 AM Deputy: SG
OFFICIAL RECORD
Requested By:
CT LIEN SOLUTIONS

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 40.00
BK-1211 PG- 5361 RPTT: 0.00



\$ _____

Satisfaction of Deed of Trust

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

RECORD & RETURN TO
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071
31110930-NV-Douglas

Satisfaction of Deed of Trust

TD Bank USA, N.A., f/k/a TD Waterhouse Bank, N.A., f/k/a TD Waterhouse Bank, f/k/a Waterhouse National Bank, certifies that it is the current owner and holder of the note secured by the Deed of Trust for \$50,000.00 dated April 12, 1999, made by Raymond Andres as Trustor, to American Title Insurance Company as Trustee, for the benefit of Mellon Bank, N.A. as Beneficiary, which Deed of Trust was recorded in the Office of the Recorder of the Douglas County Registry of Deeds, State of NV on April 22, 1999 at Book 0499 on Page 4657.

Mortgage was assigned to Waterhouse National Bank by assignment dated April 20, 1999 and recorded on April 22, 1999 at Book 0499 on Page 4662.

The undersigned certifies that above mortgage, with the note accompanying it, is fully paid, satisfied, and discharged. The recorder for the said county is authorized to enter this satisfaction onto record

IN WITNESS WHEREOF, said Owner and Holder has caused this instrument to be executed on this, the 20th day of December, 2011.

PROPERTY ADDRESS: 1307 Jacobsen Lane, Centerville, NV 89410

Legal Description:

ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF CENTERVILLE IN THE COUNTY OF DOUGLAS AND STATE OF NVADA AND BEING DESCRIBED IN A DEED DATED 12/12/96 AND RECORDED 12/20/96 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: BOOK 11296 PAGE 3450. THAT PORTION OF SECTION 4, TOWNSHIP 12 NORTH, RANGE 27 EAST, M.D.B. & r., DESCRIBED AS FOLLOWS: PARCEL 3, AS SHOWN ON THE AMENDED RECORD OF SURVAY, RECORDED AUGUST 10, 1985 IN BOOK 885, PAGE 1151, DOCUMENTS NO. 121370, OFFICIAL RECORDS OF DOUGLAS COUNTY, STAT OF NEVADA. TOGETHER WITH TWO-THIRD OF THE TAIL WATER UNDER APPLIATION NO. 49004, DEPARTMENT OF WATER RESOURCES STATE OF NEVADA.

PARCEL NUMBER: 35-150-32

TD Bank USA, N.A., f/k/a
TD Waterhouse Bank, f/k/a
Waterhouse National Bank

Witness: Carol J. Curit
Carol J. Curit

BY: Belinda Almoney
Belinda Almoney
Loan Operations Supervisor I

STATE OF MAINE
COUNTY OF ANDROSCOGGIN

On December 20, 2011, before me, the undersigned, a Notary Public, in and for said State, personally appeared Belinda Almoney, Loan Operations Supervisor I of TD Bank USA, N.A., f/k/a TD Waterhouse Bank, f/k/a TD Waterhouse Bank, f/k/a Waterhouse National Bank, that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by laws or resolution of its board of directors.

[Signature]
Notary Public

ARTHUR J. BUSHEY JR.
Notary Public
Maine
My Commission Expires Jun 19, 2018