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OFFICIAL RECORD

Requested By:
Timeshare Closing Services
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-1211 PG-5363 RPTT: 0.00

APN: 1319-30-720-001 PTN

Recording requested by: Rodney M. Jeppesen
and when recorded Mail To:
Timeshare Closing Services, Inc.
8545 Commodity Circle
Orlando, FL 32819



Escrow# 76102511003

Mail Tax Statements To: Stephen Drew Warner, 5581 St Andrew Circle, Clarkston, MI
48348

Limited Durable Power of Attorney

Rodney M. Jeppesen and Christine S. Jeppesen, whose address is
8545 Commodity Circle, Orlando, FL 32819, "Grantor"

Hereby Grant(s) Power of Attorney To:

John Hutchinson

Document Date: November 7, 2011

The following described real property, situated in Douglas County,
State of Nevada, known as The Ridge Tahoe, which is more
particularly described in Exhibit "A" attached hereto and by this
reference made a part hereof.



Prepared By: Rodney M Jeppesen
and Return To:

Timeshare Closing Services
8545 Commodity Circle
Orlando, Florida 32819

RESORT NAME:
The Ridge Tahoe

Limited Durable Power of Attorney

Know all men by these presents: That the undersigned, ("Grantor(s)") being of legal age, do(es) hereby constitute and appoint John Hutchinson ("Grantee") also of legal age, as Grantor(s) true and lawful attorney-in-fact for and on behalf and in Grantor(s) name, place and stead to do any and all of the following acts:

To perform any and all acts necessary to convey the real and personal property legally described in the attached Exhibit A and made a part hereof ("property"). This power includes, but is not limited to, contacting the resort on Grantor(s) behalf, making inquiries into the status of accounts affecting this property, changing the address of record, obtaining information related to the property, making reservations, banking or depositing weeks, points or any other usage, ordering death certificates, collecting proceeds, paying expenses, executing any and all documents, notarial, affidavit or otherwise related to the property, in the names as written below or in other form, engaging legal counsel at no cost to Grantor for any issues related to the property, and all other issues that are deemed necessary in Grantee's discretion to carry out the transfer of said property. This power shall not be affected by the disability of the Grantor(s). Grantee has the power to perform all and every act and thing fully and to the same extent as the Grantor(s) could do if personally present, with full power of substitution and revocation, including but not limited to transferring, selling, conveying, assigning or gifting the property, (Grantor(s) initials) RMJ CJ

And the Grantor(s) do(es) hereby ratify and confirm all whatsoever that the said attorney-in-fact or duly appointed substitute shall do or cause to be done by virtue of the powers hereby granted.

[SIGNATURES ON FOLLOWING PAGE]



IN WITNESS WHEREOF, this instrument has been executed as of this 7 day of Nov, 2011.

[Signature]
Witness Signature # 1
Print Name: LESLIE MONTGOMERY

GRANTOR(S)
[Signature]
Grantor Signature
Print Name: Rodney M Jeppesen

[Signature]
Witness Signature # 2
Print Name: [Signature]

[Signature]
Grantor Signature
Print Name: Christine S Jeppesen

State of Utah)
County of Box Elder)

On Nov 7, 2011 before me, Daun Marquin Notary Public, personally appeared Rodney M Jeppesen and Christine S Jeppesen, who proved to me on the basis of satisfactory evidence* to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) in the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Utah that the foregoing paragraph is true and correct.

* Type of evidence Provided: Driver License

WITNESS my hand and official seal

SIGNATURE [Signature]
Notary Public

NOTARY SEAL

COMMISSION EXPIRES: 3/10/14

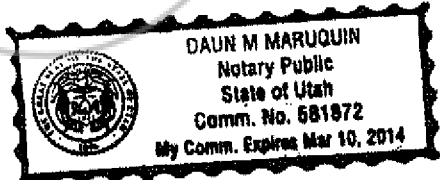




Exhibit "A"

File number: 76102511003

TOGETHER with the tenants, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements and improvements as follows: (A) An undivided 1/48ths in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 279 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in even - numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING a the Northwest corner of this easement said point bears S. 43°19'06" E. 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E. 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40